PERSONAL RECORD OF REV. Robert Daniel Nikliborc

NAME IN FULL

Father's and Mother's (maiden) name Francis Nikliborc (deceased), Magdalene A. Zadlo
Birth Date and Place January 31, 1931 Chicago, Illinois
Baptism Date and Place February 15, 1932, St. Joseph Parish-48th So. Paulina, Chica
Present Citizenship American
If Naturalized, Date and Place
Elementary School—Dates and Places
St. Joseph Elementary School, 48th So. Paulina, Chicago, Illinois 1936 - 1943
High School—Dates and Places Quigley Preparatory Seminary
1943- 1948
College—Dates and Places
Seminary—Dates and Places St. Mary of the Lake Seminary, Mundelein, Illinois
1948 - 1953
Immaculate Heart Seminary, El Cajon, Calif. 1953-1955
Post-Graduate Work—Dates and Places
Degrees—Dates and Places B.A., S.T.B. St.Mary of the Lake Sem. June of 1951 & 19
Ordination Date and Place St. Joseph's Cathedral, San Diego, May 19, 1955
Ordaining Prelate His Excellency, The Most Rev. Charles F. Buddy, D.D., of SanD
Ordained for what Diocese San Diego, California
If incardinated in San Diego, Date February 19, 1955
If not incardinated, Date of Arrival
What foreign languages can you speak? Can make myself understood in Polish
Name and address of nearest relative or friend Mrs. Mary Galindo, 1740 Dupont Dr. Lemon Gro
State where last will and testament is filed <u>California</u> (The Clergy are obliged to deposit at the Chancery the original or a copy of their last will. Dioc. Stat. No. 231) List of ecclesiastical dignities and date of reception
State any special work or assignment and give dates
000001
00001

NAME IN FULL

•				
In re FINANCIAL OBLIG	ATIONS:		en i transferior (
Have you contracted any fu	unded debts such as bank lo	ans? No		
If so, in what amount?				
Do you owe any current acc	ounts? No			
If so, in what amount?				
List of Appointments since Ordination				
TOWN	PARISH	CAPACITY	DATES	
National City, Cal	f. St. Mary's	Assistant	June 4, 1955 11/	
Vista	St. Francis	Assistant	11/30/55 - 1/15/56	
1/15/56 - Sent to Via	Coeli Monastery, Jemes	Springs - Cf. File.	7,27,00	
Banning	St. Boniface School	Assistant	1/25/57-	
			1 -1 - 2 / 2 / 2	
SAN DIEGO	St. Anne	Pastor	11/18/71 - 7-1-2001	
RETIRED 7-1-2001			117.0771 = 7.12001	
San Diego	St. Anne	Administrator	06-15-2002	
		Sept. 14. Control of the Control of		

July 8, 2002



Dear Father Nikliborc:

I look forward to my pastoral visit to St. Anne's Parish on Sunday, September 15, 2002, when I will join you to preside and preach at the 8:30 a.m. (Spanish) and 10:30 a.m. (English) celebrations of the Eucharist.

An enclosure (#1) describes my present approach to pastoral visits.

At the time of my coming to your parish please have ready the form to help develop an article for The Southern Cross (enclosure #2).

No later than ten days prior to the parish leadership recognition evening scheduled for Tuesday, October 1, 2002, please send to my office the pastoral report on your parish according to the form enclosed (#3).

At the same time please send the list of the thirteen members of your parish who will be joining you for the leadership recognition dinner (enclosure #4).

Thank you for your attention to all of these details and may God continue to bless you in the ministry which is ours.

Fraternally in our Lord,

Bishop of San Diego

Rev. Robert Nikliborc St. Anne's Parish 621 Sicard Street San Diego, CA 92113-2334

RHB/av

Enclosures (4)

SALARY AND BENEFITS CHANGE

Date:

November 21, 2001

To:

Karen Jassoy, Michael Croll

From:

Monsignor Steven F. Callahan

Subject:

Father Robert Nikliborc

Current assignment

Administrator

Current salary

\$1,265 per month

Salary and benefits charged to

Notes

St. Anne's

New assignment

Retired

Effective date

December 1, 2001

New salary

Benefits charged to

Notes

Bishop Brom had accepted Father Nikliborc's request for retirement status, effective July 1, 2001. The Bishop then asked Father Nikliborc to stay on as Administrator of St. Anne's until someone else was appointed. Father Nikliborc began drawing retirement benefits, effective July 1, 2001, but was also paid a pastor's salary for the months he served as Administrator.

SALARY AND BENEFITS CHANGE

Date:

June 26, 2002

To:

Karen Jassoy, Michael Croll

From:

Monsignor Steven F. Callahan

Subject:

Father Robert Nikliborc

Current assignment

Retired

Current salary

Salary and benefits charged to

Notes

New assignment

Administrator

Effective date

June 15, 2002

New salary

Salary and benefits charged to

St. Anne's

Notes

For June, Father Nikliborc should receive \$632.50. Effective July 1, 2002, Father Nikliborc should be paid \$1,300 per month.



June 26, 2002

Dear Father Robert:

I am writing to confirm your appointment to serve again as administrator of St. Anne's Parish, effective June 15, 2002.

Thank you for your willingness to assume this responsibility even though you officially have the status of a retired priest.

Please be sure to let me know if your health does not hold up in this arrangement.

Fraternally in our Lord,

leut G. Beam

Bishop of San Diego

Rev. Robert Nikliborc St. Anne's Parish 621 Sicard Street San Diego, CA 92113-2334

RHB/av

C: Rev. Msgr. Steven Callahan



June 26, 2002

Dear Father Robert:

I am writing to confirm your appointment to serve again as administrator of St. Anne's Parish, effective June 15, 2002.

Thank you for your willingness to assume this responsibility even though you officially have the status of a retired priest.

Please be sure to let me know if your health does not hold up in this arrangement.

Fraternally in our Lord,

Bishop of San Diego

Rev. Robert Nikliborc St. Anne's Parish 621 Sicard Street San Diego, CA 92113-2334

RHB/av

C: Rev. Msgr. Steven Callahan



July 20, 2001

Dear Father Robert:

Thank you for accepting appointment as administrator of St. Anne's, effective July 1, 2001, and for only so long as it takes me to get a replacement for you which I hope to do in October. This should not affect your retirement compensation.

Best wishes for good health and summer blessings.

Fraternally in our Lord,

Bishop of San Diego

Rev. Robert Nikliborc St. Anne Parish 621 Sicard Street San Diego, CA 92113

RHB/av

C: Rev. Msgr. Steven F. Callahan



Memorandum

To:

Retiring Priests

From:

Reverend Monsignor Steven F. Callahan

Date:

June 7, 2001

To keep our records current, we ask that you notify my office with your new mailing address and phone number. Please complete the form below and mail to the Office of the Chancellor, P. O. Box 85728, San Diego, CA 92186-5728 or FAX to (619) 490-8272 or call (619) 490-8310 with the information.

NAME:	ROBERT D. NIKLIBORC
ADDRESS:	P. O. BOX 1303
CITY:	PALM SPRINGS
STATE, ZIP CODE:	CA 92263-1303
TELEPHONE NUMBER:	

This information will be printed in the Diocese of San Diego Directory unless you request it not be published.



Fax: (858) 490-8272

PASTORAL CENTER



SALARY AND BENEFITS CHANGE

Date:

June 11, 2001

To:

Karen Jassoy

From:

Monsignor Steven F. Callahan

Subject:

Father Robert Nikliborc

Current assignment

Pastor

Current salary

\$1,220 per month

Salary and benefits charged to

St. Anne's

Notes

New assignment

Effective date

Retired July 1, 2001

New salary

Benefits charged to

4190

Notes



January 31, 2001

Dear Jane:

This is to inform you that I have granted retired status as of July 1, 2001 to the following priests:

Monsignor Joseph Finnerty ordained 06/16/57 Monsignor Patrick Fox ordained 06/08/52 Reverend Charles Fuld ordained 07/12/86 Reverend Robert Nikliborc ordained 05/19/55 Reverend Louis Salca ordained 05/27/65

Please take the appropriate action in this regard.

Sincerely in our Lord,

Bishop of San Diego

Ms. Jane Barry Robert M. Epler Company 450 B Street, Suite 750 San Diego, CA 92101-8002

RHB/av

C: Rev. Msgr. Steven Callahan



COPY

January 12, 2001

Dear Father Robert:

I am writing to accept formally your request for retirement status to become effective July 1, 2001.

At the same time, I want to acknowledge with deep gratitude your life and ministry as a priest of the Diocese of San Diego since your ordination by Bishop Buddy in 1955. In particular, I join the many to whom you have ministered so unselfishly as pastor of St. Anne's in expressing our appreciation for your nearly thirty years of service there.

May God bless you with good health to be happy and as active as possible even in retirement.

You will always have my personal admiration and support.

Fraternally in our Lord,

Bishop of San Diego

Rev. Robert Nikliborc Pastor St. Anne's Rectory 621 Sicard Street San Diego, CA 92113-2334





December 16, 1997

San Diego, CA 92102

Dear

Bishop Brom has asked me to thank you for your recent letter of concern regarding St. Anne's parish and your pastor Father Robert Nikliborc.

Bishop Brom takes seriously the scripture passage which instructs us that we should try to settle with our brothers and sisters before we bring our concerns to higher authority, therefore, I encourage you to bring your concerns directly to Father Nikliborc, if you have not already done so.

May the Lord continue to bless you in your concern for the Church.

Sincerely in our Lord,

Rev. Edward P. McNulty Assistant to the Bishop

000013



December 15, 1997

His Excellency Bishop Robert Brom:

Since I know that you are a theologian and have a Masters in Divinity, I always wanted to have a teaching and an image of yours. However, today writing this letter, I have a different purpose. I must tell you that I am not a professional but I am a catechist; I share the Word of God in the Charismatic Renewal Movement and take classes to transmit my faith to my people at Saint Anne's parish. But Father Robert Nicolborc told the leaders that I could do none of this anymore. This year I taught the First Communion class. Father Robert told the coordinator to stop me from teaching catechism. She told Father that she did not want to go to hell and that he should stop me. So he did.

This is fine with me but there are other incidents at Saint Anne's Parish that threaten to break the faith of the people. Father Robert told the leader of the Charismatic Renewal that he could not use the microphone in church because the leader believed himself to be a deacon because he dresses in black and preaches. Father told us we could only sit in the benches. How is the choir supposed to play sitting down?

During that same incident, He asked a lady to leave the benches and go sit upstairs where the choir sings on Sundays. This lady's son became very mad. Can you imagine what has happened to this young man's faith, let alone the faith of other young people. I believe that if we had not be with this young man, he would have hit Father Robert. On other occasion he accused a young boy of putting graffiti on the church simply because he had baggy pants. You cannot judge a person by the clothes he/she wears. I believe these incidents to be a clear case of harassment.

Father Robert is going against the magisterium of the church. In the dogmatic constitution the lay members are addressed. However, at Saint Anne's only men participate in the mass.

In November, at the annual Carismatic conference, during the opening mass, you told us that you love us and have us in your heart. Also, Bishop Chavez, at the closing mass, said to go out and teach what we had learned. To know that we are loved by you is comforting and gives us hope; but Father Robert is rude and despotic attitude hurts many people.

I am sorry to have to tell you about these incidents. I am compelled to speak the plain truth because I think you should know.

Your sister in Christ,



000014

July 7, 1995



Office of the Bishop

Dear Bob:

It was a pleasure for me to be part of your 40th anniversary celebration, and I am grateful for your gift as you continue to extend the blessings of your priesthood to me.

Fraternally in our Lord,

Bishop of San Diego

Rev. Robert Nikliborc St. Anne's Church 621 Sicard Street San Diego, CA 92113

PRESBYTERAL COUNCIL 1995

EX OFFICIO MEMBERS:

Rector of St. Francis Seminary Rev. Steven F. Callahan

ELECTED MEMBERS:

Retired Priests Representative Rev. Msgr. William A. Kraft

Deanery Representatives:

Cathedral Rev. Robert Nikliborc

El Cajon Rev. Francis G. Penko

El Centro Rev. Eduardo Gudiño

Escondido Rev. Charles W. Sheslo

La Jolla Rev. Nicholas Dempsey

Oceanside Rev. Ramon R. Marrufo

South Bay Rev. Dennis L. Mikulanis

University Rev. Msgr. Mark A. Campbell

APPOINTED MEMBERS:

Rev. Msgr. Raymond C. Kirk

Rev. Joseph Masar

Rev. Peter M. McGuine

Rev. Michael Ratajczak

Rev. Frank Wagner, O.M.I

EXECUTIVE SECRETARY:

Rev. Edward P. McNulty

MILITARY LIAISON:

CDR Michael A. Diaz, CHC, USN

November 23, 1993

Office of the Bishop

Dear Bob:

Just a note to say again that I am very grateful for your assistance to me and service to our presbyterate and local Church through the Presbyteral Council, all members of which are concluding their terms at this time.

I express my gratitude with the prayer that our presbyteral communion and solidarity may continue to deepen so that our collaboration in ministry may be evermore fruitful.

Fraternally in our Lord,

Bishop of San Diego

Rev. Robert Nikliborc St. Anne's Church 621 Sicard Street San Diego, CA 92113

MEMORANDUM

May 3, 1993



TO:

All Pastors and Diocesan Priests

FROM:

Rev. Msgr. Daniel J. Dillabough

RE:

Quinquennial Report

To assist our office in preparation of the Quinquennial Report, please complete the following information and return to the Chancellor's Office by May 14, 1993.

Pastors:

To this time, have "Small Ecclesial Communities" or "Basic Christian Communities" been established in your parish?

Yes No

Diocesan Priests:

Please list each college degree, from which discipline and date received:

B.A.	ENGLISH	613151
FH.B.	PHI Losophy	613151
<u> 57.B.</u>	THEOLOGY	616153
M.A. Degree	RELICION Discipline	5 / /3 / 55 Date Received

000018

ober 2, 1992



Office of the Bishop

Dear Bob:

Thanks a million for your help regarding the situation at St. Anthony's. You have shown yourself a good brother priest and collaborator with me in service to the Church.

Belated thanks also for your gift on my birthday.

Fraternally in our Lord,

Bishop of San Diego

PERSONAL.

Rev. Robert Nikliborc St. Anne's Church 621 Sicard Street San Diego, CA 92113 Bishop Leo P. Maher Catholic Diocese of San Digo Diocese Office Chambery Elcala Park, California

Re: Rev. Robert D. niklibora

Dear Bishop Maker, We live in Beaver Vam, Wis-Consin. Dam orginally from San Dugo, California. Recently our Son past away We had a funeral service here in Wisconoin and a second one our Son is buried. Reidless to Day both of us were devastated at our loss. We had never met Father Bob, but my Parents attend his services frequently and introduced us. He in tuen agreed to handle the services in California for us. The purpose of our letter is to inform you that he not only handled the Dervice but put our mind at ease concerning many questions and warries we had about our

Son. He did not allow the short period of preparation time to interfire with sharing and personalizing our loss.

alizing aux loss.

The sincircly appreciate the time, the sincirc concern, and love he showed us the miss aux Son terribly and have ups and clowns, and know we can turn to Father Bob to receive the same Caring advise with a open heart. Lather Bob is the most sincire, dedicated, helping man we will ever hope to meet. He is doing and living his vows to the fullest. He is a semarbable man.

Kenneth Nordman Kenneth Nordman, 15, 409 York St., Beaver Dam, died Wednesday, March 9, 1988, due to an aneurysm, at University Hospital in Madison, Wis.

The funeral will be at 10 a.m. Saturday from the Briese Roedl Weber Funeral Home to St. Michael's Catholic Church at 10:30 a.m. for Mass of Christian Burial. Due to remodeling at St. Peter's, the service will be held at St. Michael's. The Rev. Edward Wieland officiated. Burial will be in Holy Cross Cemetery, San Diego, Calif.

Kenneth was born on Sept. 5, 1972, in Baraboo, Wis., the son of Margaret (Schutte) Zelner and Ken-

neth R. Nordman.

He was a member of St. ! Peter's Catholic Church, attended CCD classes at St. Peter's and was a 9th grader at Beaver Dam Junior High School. He was active in the Boy Scouts for four years, an avid outdoorsmen, a talented artist and received a green belt in Karate. He was a Daily Citizen carrier for two years and was employed at Mc Kinstry's Home Furnishings.

Survivors include his mother, Margaret "Marc" and his step-father, Greg Zelner, Beaver Dam; his father, Kenneth R. Nordman, Wisconsin Rapids; one step-brother, Gregg II, Wisconsin Dells; his maternal grandparents, Mr. and Mrs. Arthur Schutte, San Diego, Calif.; his paternal grandparents, Mr. and Mrs. Kenneth M. Nordman, Florida; step-paternal grandmother, Mrs. Leonard Zelner, Wisconsin Dells; step-paternal greatgrandmother, Mrs. Norris Anderson, Wisconsin Dells; aunts, uncles, cousins, other relatives and friends.

Friends may call from 6 to 9 p.m. today at the Briese Roedl Weber Funeral Home, Beaver Dam. There will be a Parish Vigil at 8 p.m. Other funeral arrangements are pending atthe Goodbody's Mortuary, El Cajon Blvd., San Diego,

Memorials may be directed to the Beaver Dam Humane Society.

t San Quey, Out

000022

NIKLIBORC-BBK000023

ST. ANNE CATHOLIC CHURCH 621 SICARD STREET SAN DIEGO, CALIF. 92113

NE: 239-8253



august 26, 1985

Dear Bishop,

Blease accept my most sincere and heartfelt gratitude for your expression of sympathicis and provise of prayers and mass for the repose of the soul of my brother, Raymond.

I have forwarded your mailgram to may sister-in-law and the family. The was greatly consoled by the presuce of Bishop afred abramowicz and about 100 priests and muna at Ray's mass of the Resurrection. They and many family friends celebrated the mass with me at 57. Joseph's Church in Chicago.

Im pure his passing away was good for him and his suffering family.

Naternally,

Bot hiblibare

000623

MAILGRAM SERVICE CENTER MIDDLETOWN, VA. 22645 22AM



4-035090S234002 08/22/85 ICS IPMBNGZ CSP SDGB 1 6195746300 MGM TDBN SAN DIEGO CA 08-22 0451P EST

CATHOLIC DIOCESE YG PO BOX 80428 SAN DIEGO CA 92138



THIS IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

6195746300 MGMS TDBN SAN DIEGO CA 41 08-22 0451P EST ZIP
REV ROBERT NIKLIBORC
ST ANN CHURCH 621 SICARD ST
SAN DIEGO CA 92113
DEEPEST SYMPATHY ON THE LOSS OF YOUR BELOVED BROTHER RAYMOND.
ASSURING YOU OF MY PRAYERS AND MASS FOR THE REPOSE OF HIS NOBLE SOUL.
BISHOP LEO T MAHER

16:52 EST

MGMCOMP

1077 28 (tra de 11 de 14) 1 200

Free are core with marked to find the find the sound of the subject of the subjec

Priesthood of Joses Christ
to be officed
at ST. ANNE'S CATHOLIC CHURTH
621 SICARD STREET
SAN DIEGO. CALIFORNIA

MAY 17, 1980

at twelve-thirty in the absorption A Parish Reception will bollow the Wasse Cake and Beverge's will be served.

If you are unable to be present.

If usk you to be with me in spirit and prayer on this joinful occasion.

Acresent ENSER D. WILLIAM

C. N. LOST COR. CO.

y bite account

romadida 20 sesse de pursique de Misa de Charles e Dies Kuestro Let et per felsenge les pide are reampanea a civilizado par con sur ecociones en é as que e javele Hebri Teorpeian degesisch La Mise será oficiado el comação A IT TO A COMPUNION OF A CAREFORD Schio escridas bebehas as pest t a the effect of the formation po SAW DIEGO, CALLES STORY KILLSIA DE SARTA Si no ha ex popido acido CALL L STCARD NO. 111 de Auslino Scher Jesupara Constanting the second a les 12:30 de la Lego 18 de Maga en la

May 12, 1980

Rev. Robert Nikliborc St. Anne Church 621 Sicard Street San Diego, California 92113

Dear Father Nikliborc:

First of all, let me congratulate you on your 25th Anniversary to the Priesthood. As I felicitate you, I join with your many friends in offering thanks to Almighty God for the graces that have come through you to the lives of our people.

As you know, the 18th is completely taken. I have three functions already. However, on the 17th I am free in the evening and I will be pleased to attend your banquet and say a few words.

Thank you so much for your Easter gift of the beautiful bottle of Viejo Brandy Gran Duque de Alba and for the special imported cigars that I shall certainly enjoy immediately. You are always so thoughtful and I am very grateful.

As far as I recollect, I do not remember seeing anything for Christmas. Perhaps you are right, somebody helped themselves to the parcel. It is always best, of course, to try and find out if I am home and present them personally or through John Leonard Bogan -- or through the office.

With renewed thanks and gratitude, and looking forward to seeing you on the 17th, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

LTM: ea

NE: 239-8253

May 9, 1980

Most Reverend Leo T. Maher, D.D. Bishop of San Diego P.O. Box 80428 San Diego, California 92138

Dear Bishop Leo:

On May 19,1980, I am celebrating my twenty-fifth anniversary of ordination to the Sacred Priesthood of Our Lord Jesus Christ.

The People of the Parish are sponsoring a Dinner for me on Saturday, May 17, 1980, at the Padre Trail Inn, 4200 Taylor Street, Old Town, San Diego; Cocktails at 6:00 p.m. and Dinner at 7:00 p.m.

A Mass of Thanksgiving will be celebrated at St. Anne's Parish on Sunday, May 18, 1980, at 12:30 p.m. in English. A Reception will follow at which cake and beverages will be served in the Parish Hall.

It is always a special honor to be in your presence and ask you to participate with me at any personal or parish service. I did not request your presence earlier for two reasons; 1) It takes a Mexican Parish a long time to decide if they are going to celebrate anyoccasion; 2) I deferred asking your Excellency since my other classmates attended both Seminaries in San Diego and had the right to request your presence at their festivities first.

Now that they have had ample time, you are cordially invited to attend my celebrations if your schedule permits. You have always been my friend and it certainly would be an honor on this occasion. Please let me know so that we can prepare for your coming, and if you decide to attend, I would like you to speak at both the Dinner and/or the Thanksgiving Mass.

The other request I have is that I be excused from participating in this year's Annual Retreat at the Seminary. My home parish in Chicago will honor me at the end of May, and my brother, Father Frank, has scheduled a Mass of Thanksgiving in his parish also.

The two gifts are for Easter. I had intended to leave them at your home on Holy Saturday, but decided not to, because the gifts which I left for you at Christmastime apparently were not received by you since I did not receive an acknowledgement. I always know that I will give you something, but the pressures of the disorganized lives of these people usually interupts my schedule.

Thank you for listening.

Fraternally in Christ,

Robert D. Nikliborc

UNIVERSITY CLUB Seventh and B San Diego, California

December 27, 1977

Most Reverend Leo T. Maher, Diocesan Office, Alcala Park, San Diego, California

Your Excellency:

The underlisted Pastors meet once a month for lunch and sharing of ideas and problems. At the meeting of December 21, the question of Stewardship was the topic of the hour. It was decided that the views and feelings of all present should be brought to your attention.

To say that the Pastors were disturbed by the latest Stewardship developments would be a gross understatement. There was widespread dismay and even anger. Many parishes already receive nothing from Stewardship. The increased assessments will add many more to the list. The Pastors feel that the monthly assessments, possibly the highest in the country, should be more than enough to run the offices of the Diocese. To add to this a heavy Stewardship load is unfair and unnecessary. An unreasonable amount of parish income is syphoned off to the Diocese, in some cases close to, and in others over, one thousand dollars a week. The Pastors feel that they are being used and exploited as mere fund-raisers. They find it increasingly difficult, if not entirely impossible, to justify these arrangements to their people. In the matter of Stewardship in particular, which was originally livertised as a limited project, they feel that you have broken faith with them.

It is with great regret that the undersigned feel this letter is necessary. They do not regard themselves as adequately represented by either the Diocesan consultors or the Senate, many of whose members are not Pastors and do not have the heartaches or responsibilities of Pastors. They feel strongly that there must be direct consultation with themselves in money matters and more attention and consideration must be given to parish needs.

With every good wish for the New Year, we remain

Your Brother Priests,

William A. Bergin Lloyd Bourgeois `Thomas Briody Thomas F. Byrnes Thomas E. Byrnes Edward Creighton Michael Flynn James M. Gilfillan Andrew W. Hanley

Raymond C. Kirk
William A. Kraft
Vincent Mc Garvey
Peter Mimnagh
William J. Mooney
J. Raymond Moore
Jeremiah Murphy
Sean Murray

Robert D. Nikliborc
Patrick J. O'Dowd
Patrick O'Neill
Jeremiah O'Sullivan
Francis Pattison
Jerry Sims
Earl Smith
Patrick J. Walsh

The name is DeBeers, the promotion says. But the real name is Harold McClintock, ex-con.

DeBetas is the magic name in the diamond business. DeBeers Consolidated Mines of South Africa, that is. You might find it to your advantage not to confuse that company with a Scottsdale, Ariz. outfit that calls itself DeBeers Diamond Investment Ltd. In no way are the two DeBeers companies connected.

For the past year or so the Arizona "DeBeers" has been running advertisements offering mail-order packs of five diamonds, ranging in price from \$300 to \$100,000, for investment. How good is business? Good enough for the company to branch out across the U.S. and also start offering packets of rubies, emeralds and sapphires as investments.

"It's a new concept," brags Alois L. Geiger III, president of the Arizona Delbers. "It's only a year old and we're getting quite large." At which point Geiger clams up and refuses to say invisore about his company.

He has good reason to keep quiet. For one thing, there is indication that some customers may be paying a lot wore for the diamonds than they might pay for them elsewhere. For another, according to lawmen interciewed by Fones working in cooperation with the Scottsdale Daily Progress, Geiger, a former barber from Milwaukee, is not the real boss of the company.

The Real Boss

The roal boss is Geiger's brother-in-lant Harold McClintock, though he has no research musclif to the had Helter Husiness Bureau only as reles manager. McClintock, a bear-like man in his mid-50s, is a self-styled preprofer and investment counselor who has been identified in newspaper stories to having underworld ties. Law order meant officials have confirmed that in 1001 he was arrested, questioned, and released in Chicago during on investigation of a triple ganglia deposition. He is also known to location for the Heavy investigation as Harold Figure in 1007 a Chicago court convicted McChicago deposit on the his was sentenced to the a Quidital his was a paratier as a find relevant of the Elizabed American Vattures. Although he was sentenced to the a Quidital fine and five years in which in, he did have a year in federal court of a Managera and Arievant was in Managera and Arievant with Managera and Arievant was in Managera and Arievant was a female and in the contract of the Managera and Arievant was a female was a female and Arievant was a female and Arie

In 1007 M. Clintock moved to Arizona, and during the next few years

police saw him in the company of Salvatore Spinelli and Mike Gallo, both of them known to have mob connections.

McClintock next tangled with the law in the early 1970s when he and some 20 other individuals were charged by the Securities & Exchange Commission with selling unregistered stock in 14 "shell" companies; McClintock signed a consent decree.

Before moving into diamonds, McClintock tried his hand at a few other things. At various times he was a fund raiser, a financial consultant and a merger and investment adviser. In 1974, he set up U.S. Silver Co., an Arizona firm selling silver bullion to the public. Then in October 1974 McClintock set up the DeBcers diamond operation as a subsidiary of U.S. Silver. Forbes has learned that the Federal Bureau of Investigation is now looking into McClintock's Arizona operations.

So far, only Michigan has ordered McClintock's DeBeers to stop selling in that state on the grounds that his diamond investment contracts constitute an unregistered security. Currently the SEC is looking into the Scottsdale DeBeers operations to see if they fall under its jurisdiction, and if so, whether any of the agency's securities laws or regulations have been violated.

If you respond to a McClintock-DeBeers advertisement, the material you get by return mail has none of the romance and sentiment that the original DeBeers' promotions feature. The pitch is right to the financial jugular: "Diamonds will protect... diamonds are literally hard currency... diamonds have spectacularly outperformed gold, silver, and, of course, the Dow Jones stock index... Most important, there has been no backward step in the price of diamonds...call toll-free...."

Another pitch: "Is the future predictable? In diamonds, yes."

McClintock operates on a cashand-carry basis. You send him the money first. Then you wait up to 21 days for him to send you the diamonds. The company's literature says your money is placed in a trust account. To the average investor that would seem like a smart way to do



This is one way to get taken with diamonds.

business. But get this: The local Better Business Bureau has issued a report to its members stating that the DeBeers bank account is a "trust' account in name only, since there are no bonding restrictions with the bank to hold the money until the customer has received the diamond delivery."

The Source

The "trust" fund isn't the only ad claim that is open to question. Me-Clintock's literature also claims that the company gets its diamonds from DeBeers. The obvious inference is that he gets them from DeBeers of South Africa. In a roundabout way that is true, since over 80% of all the world's diamonds do come from the DeBeers. But McClintock's direct supplier is DeBeers Diamond Ltd., a New York City diamond cutter headed by one Jerry Peppercom who is also not connected with the South African company. According to a former employee, McClintock buys some diamonds from local sources, presumably jewelers, in Scottsdale. Mo-Clintock-DeBeers also recently placed an ad in The Wall Street Journal offering to purchase diamonds, either in large lots or single pieces.

No cutsider knows how many diamonds McClintock has sold or how much money he has made on the operation. But he does seem willing to chare some of the wealth. Branch offices have been popping up in such places as Fremont. Calif., Salney, Ill. and Des Moines, Iowa. Their newspaper advertising is the same as McClintock's and he provides the diamonds. All the branch operator has to provide is the telephone and the spiol. Even with such a landing operation, McClintock a perates on a thin teshion of call, and diamonds. According to a recent certified state-

ment, McClintock's company had total assets of \$798,000.

· Are McClintock-DeBeers' buyers gettin: their money's worth? According to an "appraisal" that McClintock furnishes with each sale, they are getting more than their money's worth. But that appraisal is a retail price evaluation. An investor, however, generally can only resell diamonds at a wholesale price. And that's assuming

McClintock sent a packet of diamonds to a prospective franchiser, claiming they were worth \$396. "I had them appraised," says the businessman who refuses to be identified. "They were just trash worth only about \$150." Forbes knows of no other similar cases, but the Postal Service is conducting an investigation to find out whether the buyers are not, in fact,

you get a good appraisal. In one case, paying more than legitimate retail jewelers would charge.

At best, McClintock-DeBcers buyers are taking a sight-unseen chance they could avoid by buying diamonds from a local merchant they know and trust. At worst, they are getting rooked. Barnum said it first about suckers. And inflation these days only seems to be making them more gullible than ever. 🏻

What Price Independence...

... and who pays the price? That's the question these days at I-T-E Imperial.

"Ir is nor in our stockholders best interists.

How much damage has been inflicted upon stockholders in the name of that high-sounding phrase? A stock languishes at a fraction of book value and management does little about it. Suddenly an outsider comes along and offers a nice premium over market value. Management, its jobs and prerogatives threatened, proclaims: "The offer is not in our stockhologra best interests." It then begins spending stockholder money to throw up legal and other hurdles to the tender offer. The stock slips back and the stockholders are back where they were: holding the bag, "Best interests," indeed.

Spring House, Par's I-T-E Imperial Corp. has dragged along with a modest 12% return on stockholders' equity for the last five years. Over the same period, competitor Square D re-turned 217. At one point last year TES convoca stock seld for less than balf its book value. At the ninemonth mark this year, its carnings were down a sharp 19%.

LTE, with sales in the half-bil-Fon-dollar range, manufactures and markets electrical and floid-power equipment. The business is attractive more boxon though the profes Savent been-to lire named as takemer effers. But each time manages ment becautiful or balked. Not in the steektobby

Two years seed the Italian Agnothindepends (find) put to some on the the set TE Board along assumitation ng stock, Chanson, Web. Bam Markers As objected when the Haliam, wanted to buy more stock, May? There would be a problem of the continuous of the continuous at the U.S. orthogon evened by foregrees," of Muchana since explanation. But our of Musham - arshot, an aide confirms that the counte was really over

who would control the company.

In a flash last year the Italians sold their shares to Chicago's Gould Inc., the big battery company. Gould had made a tender offer for 257 at \$15 a share, but when Musham objected, Gould canceled the offer. Three months later, however, Gould emerged owning 21%. Besides buying out the Italian boldings, Gould had acquired stock from public and private sources. Now Chairman Musham is in court fighting off Gould.

"We want to remain independent," he insists. For the moment at least, Musham can balance the Gould holdings with the votes of some 23% of the shares that he says are in hands friendly to him; personally he owns 17. But additional purchases by Gould would upset the delicate balance and make the battery company the dominant interest. Obviously Musham's po-

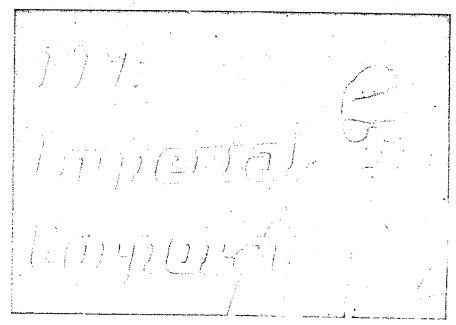
sition would thereby be weakened. Indications are that I-T-E is no roaring bargain, Derald Ruttenberg, who played a major role in putting I-T-E

together, once studied a merger with Studebaker-Worthington, but pulled out, "The fit wasn't any good," he told Forbes. (Ruttenberg is now with S-W.) Later on, Combustion Engineering studied a takeover, but also

pulled out. So did Raytheon.

Without a merger, I-T-E stockholders have scant chance of getting out at a decent price. While profit margins may improve in the electrical end of the business, the biz fluidpower group is doing badly. Landings prospects are certainly not good and the past record isn't very reassuring cither.

So why is Musham fighting off a takeover by the much more profitable Gould? Formes learned that talks between the two companies are continuing. Is Musham really holding out for a better price for his shareholders? Or is he just hoping that Gould will go away and leave him and his colleagues still in control of a big, but not very profitable, enterprise?



Merger Candidate. Is I-T-E Imperial Chairman William Muslium holding out for the best possible deal for his shareholder war for his job?

In Loving Memory of RAYMOND F. NIKLIBORC

At Rest August 18, 1985

Mass of Christian Burial
St. Joseph Church
Thursday, August 22, 1985
at 11:00 a.m.

Resurrection Cemetery
Lot 14 Blk. 41 Sec. MM Gr. 3

Lord, make me an instrument of Your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sickness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved; as to love; for it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

Boldyga Funeral Home 1758 W. 51st. Street

DIOCESAN OFFICE FOR APOSTOLIC MINISTRY / ALCALA PARK

Post Office Box 80428 SAN DIEGO, CALIFORNIA 92138

714 - 298-7711

February 11, 1976

Mr. Jose B. Untalan President Sons and Daughters of Guam Club Post Office Box 1427 Spring Valley, California 92077

Dear Mr. Untalan:

This is in reply to your letter of January 20, 1976, addressed to His Excellency, the Most Revered Leo T. Maher, Bishop of San Diego, wherein you request the official appointment of a chaplain to the Sons and Daughters of Guam Club.

Knowing of Father Robert D. Nikliborc Scinterest in and efforts on behalf of the Sons and Daughters of Guam Club, Bishop Maher agrees that he would make an excellent chaplain. He would prefer, however, not to make an official appointment at this time, as it might lead other priests in the area to believe that they need not become involved in the activities of your wonderful association.

Unlike the Knights of Columbus, Catholic Daughters, Serra Club, or Young Ladies Institute, your Sons and Daughters of Guam Club is not primarily a Church organization. Priests are certainly free and, in fact, encouraged to become involved in your programs. This is especially true in those areas with large Guamanian communities, where Bishop Maher hopes other priests will join Father Nikliborc in ministering to you.

Sincerely in Christ,

Reverend Richard F. Duncanson Secretary to the Bishop

bc: Rev. Robert D. Nikliborc



SONS AND DAUGHTERS OF GUAM CLUB

Post Office Box 1427, Spring Valley, California 92077

Telephone: (714) 461 - 2536

January 20, 1976

Bishop Leo T. Maher The Diocese of San Diego P. O. Box 80428 San Diego, California 92038

Your Excellency,

We of the Guamanian community of San Diego are grateful for the services provided us by Father Robert D. Nikliborc, Pastor of the St. Anne Church. He has provided the invocation at all of the functions of the Sons and Daughters of Guam Club, of which I am president, and which represents our local community. He has recited the rosary and celebrated masses at our clubhouse and at the houses of our members. He enjoys the trust and respect of our entire community.

We respectfully request that you consider our invitation to Father Nikliborc to be the Chaplain of our Guamanian community and of our club. He has indicated his willingness to accept this invitation, subject to your approval, in a letter to us which I have enclosed.

We especially need his help to assist us in our efforts to install Santa Maria Camalin as the Patron Saint of the Guamanian community of San Diego. This is an effort which is totally supported and desired by the entire Guamanian community here. We have consulted in this matter with His Excellency Felixberto Flores, Bishop of the Marianas, and have his unqualified support. He suggested we seek advice from His Excellency Bishop Chavez, which we have done. Bishop Chavez recommended that we proceed. I am sure that we will be needing your assistance in implementing the details of our plan for our endeavor to have Our Lady of Camalin installed as our Patroness. We would like to celebrate this installation on May 8 of 1976 with the assistance of Father Nikliborc.

We thank you for your consideration of our invitation to Father Nikliborc to become the Chaplain of the Guamanian community in San Diego. We earnestly hope that you approve of this invitation.

Respectfully

Jose B. Untalan

President

Enclosure

Copy to: His Excellency Felixberto Flores

Father Robert D. Nikliborc

ST. ANNE CATHOLIC CHURCH 621 SICARD STREET SAN DIEGO, CALIF. 92113 PHONE: 239-8253

Feast of the Epiphany January 4, 1976

Sons and Daughters of Guam Club Post Office Box 1427 Spring Valley, California 92077

Attention: Mr. Jose B. Untalan, President

Dear Mr. Untalan:

May I thank you, Jose, and please extend my appreciation to the Board of Directors and the General Membership of the Sons and Daughters of Guam Club for their kind invitation to become the Chaplain of the distinguished Guamanian Community of San Diego, as evidenced by your letter of December 29, 1975.

It has been a privilege to join with our families and children in times of joy or sorrow for the recitation of the Rosary and celebration of Holy Mass in homes, or at the Club, to promote our Faith in adoration of Our Lord Jesus, and in honoring Our Patroness of Guam, Saint Maria Camalin, Our Blessed Mother.

I have also enjoyed being present with you on Liberation Day and Christmas Installation Festivities each year.

His Excellency, Bishop Felixberto Flores, Bishop of the Marianas, must be very proud of your efforts on behalf of Santa Maria Camalin and I hope to be of help to him and you in your endeavor to have Our Lady of Camalin installed as the Patroness of the Guamanian Community in San Diego.

Governor Ricardo Bordalle and Mayor Pete Wilson are also proud of your sincere interests in continuing the culture and oustoms of Guam on the Mainland, especially for the benefit of the Guamanian children.

I, therefore, accept your invitation to be your Chaplain, subject to the approval of His Excellency, Bishop Leo T. Maher, Bishop of San Diego. You can write to Bishop Maher at The Diocese of San Diego, Post Office Box 80428, San Diego, California 92138. If you wish, you may enclose a copy of my letter.

I look forward to preparing for your expected celebration on May 8.

May Almighty God Bless each one of you during 1976.

Sincerely yours in Christ,

Rev. Robert D. Nikliborc

Pastor

November 26, 1975

Father Ortmann
Bishop Maher
Attached letter from Alfred L. Sotelo

Would you please add this matter to the many things to be discussed with Father Nikliborc.

+Leo T. Maher Bishop of San Diego The Reverend Robert D. Nikliborc Addressed

Reverend and dear Father Niklibore:

You are hereby appointed Assistant to the Right Reverend Monsignor J. Malachy O'Sullivan, Pastor of

St. Mary's Church National City

effective Saturday, June 4, 1955.

With every good wish,

Sincerely in Christ,

Most Reverend Charles F. Buddy, Bishop of San Diego.

k cc: Rt. Rev. Msgr. J. Malachy O'Sullivan

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE FOST OFFICE SOX 1118 EL CAJON, CALIFORNIA

March 29, 1955

Most Reverend Charles Francis Buddy, D.D. Alcala Park
P. O. Box 2422
San Diego 12, California

Your Excellency:

In reference to this forthcoming ordination on April 2nd, in the case of Mr. Robert Nikliborc, may I respectfully request a dispensation from publication of the banns, because of the brevity of time between yesterday and the ordination date. The banns were published February 13th in his home parish prior to his ordination to Subdiaconate.

With every best wish, I am

Your obedient servant in Christ,

Rt. Rev. Msgr. Franklin F. Hurd

FFH: EZ

The Rt. Rev. Msgr. Franklin F. Hurd Immaculate Heart Seminary P. O. Box 1118 El Cajon, California

Dear Monsignor Hurd:

Responding to your esteemed request of March 29, 1955, a dispensation from the publication of the banns to provide for the coming ordination of Mr. Robert Nikliborc is hereby granted.

Enclosed herewith are returned the three petitions of the stated ordinandi, duly signed and sealed.

With kindest regards, I remain,

* Devotedly your servant in Christ,

The Most Reverend Charles F. Buddy, Bishop of San Diego.

v enc.

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N. Robertus Daniel Nikliborc

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per visibilia creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum. vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris subconscientiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I.... firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I' recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, rationalistarum commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo modernistae tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate veritatis certo, quod est, fuit eritque semper in episcopatus ab Apostolis successione; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who—far worse still admit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis' sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these

His holy gospels.

Subscribitur Rebutus	- Daniel	Vikelon	
Ex loco Saullo C			
Diemensis			A.D. 1955

Iuramentum rite coram nobis emissum testamur.

Episcopus (vel Delegatus Episcopi).

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

a) the Vicar General.

b) the Diocesan Consultors, c) the Censor of books,

d) Pastors,

Confessors and Preachers before they receive the faculty to exercise e) their functions,

Clerics called to Subdeaconship,

g) Superiors and Professors in the Grand Seminary

(Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

- 2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec' omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
 - 3. The document is to be kept in the safe of the diocesan curia.

ABBEY STUDENT PRINT

PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N. Robertus Daniel Nikliborc

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime, Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per visibilia creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam, verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio: ideogue prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum, vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris subconscientiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta, testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac rejicio eorum sententiam, qui dicunt. Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, rationalistarum commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo modernistae tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate veritatis certo. quod est, fuit eritque semper in episcopatus ab Apostolis successione; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who-far worse stilladmit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata.

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these

His holy gospels.

Subscribitur_	Rebeitus	- Daniel Nikle	bou	•	
Ex loco_14	mami	Immentati	Cordi	Manne	
Die /8	mensis	Februarin		A.D./9	<u>55</u>

Iuramentum rite coram nobis emissum testamur.

N

Episcopus (vel Delegatus Episcopi)_

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

a) the Vicar General,

b) the Diocesan Consultors,c) the Censor of books,

d) Pastors,

e) Confessors and Preachers before they receive the faculty to exercise their functions,

f) Clerics called to Subdeaconship,

g) Superiors and Professors in the Grand Seminary. (Cf. C. 1406 et Motu Prop. Pii PP. X., Sept. 1. 1910.)

2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)

3. The document is to be kept in the safe of the diocesan curia.

ot. Benedict & College, Atchison, Kane.

APPLICATION FOR ADMISSION

Immaculate Heart Seminary El Cajon, California

(Print or type all answers) Date of
Date of matriculation Sept.14,1953 class entered III Theol. Withdrawal
State your full name Nikliborc, Robert Daniel Telephone No GRovehill 6-6 Last First Middle
Residence 5216 South Wolcott Ave., Chicago 9, Ill. Diocese Chicago, Illinoi No. and street City State
Parish St. Joseph Address 4021 South Hermitage Ave. Chicago 9
No. and street City State Pastor (name and title) Rt. Rev. Msgr. Stanislaus P. Cholewinski
Date of Birth January 31, 1931 Place Chicago, Illinois Diocese Chicago, Illinoi
Date of Baptism February 15, 1931
Church of Baptism St. Joseph Address 4800 So. Hermitage Ave. Chicago. No. and street City State
Date of Confirmation May 28, 1942
Church of Confirmation St. Joseph Address 4800 South Hermitage, Chicago No. and street City State
If you were not born in the United States, state whether you are a citizen by
virtue of your own naturalization or that of your father
Approximate date of your own or your father's naturalization
FAMILY RECORD
<u>Father</u> Maiden
Name of Father Francis Name of Mother Magdalene Ann ZadZo
Religion of Father Catholic Religion of Mother Catholic
Living? Dead? Deceased Living? Yes Dead?
Cause of death Paralytic Stroke Cause of death
Mother's occupation if Father's occupation <u>Asst. Yardmaster</u> working outside the home American—
Father's descent Polish-Swedish Mother's descent Polish
Country and Country and
Place of birth Chicago, Ill. Place of birth Kasinka Mala, Poland, Europe
High School Attended None High School attended None
High School Graduate (Yes or No) No High School Graduate (Yes or No) No
College attended None College attended None
College Graduate (Yes or No) No College Graduate (Yes or No) No

Date of Parents' Marriage July, 1918 Church Sacred Heart of Jesus, C	hiœgo,
Are your parents separated or divorced?Is either remarried?Whi	y .ch?
If one parent, or both, are converts, state which and from what religion	-
Do you live with your family? Yes If not, why not?	
Have your parents need of your financial support? No	
Has any member of your family been afflicted with a mental disease? No	
Explain	No.
Name, location and degree of relationship of relatives, inclusive of aunts a	
second cousins who are nuns Sister Mary Lucita, C.S.S.F., Holy Inno	
Convent, 1447 West Superior Street, Chicago 22, Illinois (Siste	r)
Name, location and degree of relationship, inclusive of uncles and second control of Rev. Francis U. Nikliborc, St. Constance who are Priests or Brothers 5843 Strong Street. Chicago 30, (Brothe	usins
who are Priests or Brothers 5843 Strong Street. Chicago 30, (Brothe Rev. Edward S. Nikliborc, 4025 So. Sacramento, Chicago 32, (Broth	
(St. Pancratius Rectory)	
Are you in any manner physically deformed? No If so, explain	
Have you ever been affiliated with a heretical or schismatic sect or a forbic	lden
society? No If so, explain	
Have you ever attempted to contract marriage? No If so, explain	
	:
Have you ever accidentally killed or mutiliated a human being? No If so, explain	
Are you involved in any business transactions for which you are responsible a	nd
must render an account? No If so, explain	
	
Are you obliged to render military service in Federal or State forces? Classi	
Have you ever been so obliged?If so, have you engaged in active milit	iry
service?	

\		٠.	٠.
`	V.	גל	
	. 7	$\langle\!\langle z\rangle$	Ŕ
			Ž
			,

Please fill in the following if	you have h	ad military	service:	
Full first, middle and last name				
Branch of the service				
Serial Number				
Date of Induction		***		
Place of Induction				
Date of Separation		•		
Place of Separation	1908 1-19 Birlind 100 a		***************************************	
Names of Catholic Chaplains you ke	new in the	service, t	ogether wi	th the
approximate dates and places where Name	e you knew <u>Place</u>	them.		<u>Date</u>
	**************************************		:	
	The state of the s			-
	•	· · · · · · · · · · · · · · · · · · ·		
		,		•

longer since your fountil present time:	urteenth year.	Give complete a	ccount from you Length of	ır 14th year Dates
<u>Diocese</u>	Parish	<u>School</u>	Residence	From To
Chicago, Illinois	St. Joseph	St. Joseph	Always	<u>1931</u> <u>1953</u>
			-	
	-			
lave you ever before	sought accepter	ACC 25 2 Sominor	ion of another	Discuss Vec
	•	go.Ill. Dioce		
	•	•	:	
lave you ever been re	efused admittance	e to a Seminary	or Community?_	NO If so,
explain				
ave you ever been ac		dent, postulant	or novice of a	ny religious
ommunity? No Expla	in			
ave you ever bound y	ourself by vows	, oaths, or prom	ises, in a reli	igious organiza-
ion? No If so, e	xplain			
ave the required dis		received from R	come?Whe	on?
ndicate all institut	ions of learning	g you have atten	ded (Grammar Sc	chool, High
chool, College, Semin	•	<u>City</u> State	Dates	
		na Chicago 9		June, 1943
igley Prep.Sem,	,			
•				
. Mary of the La	Ke cem Munde	erein, iii.	1948-1953	
	-			
				
plain long intervals	out of school,	if any No	ne	0000
	•	-		0000

	l in a secondary school or college subject for a full year?	
What subject?	If you repeated a year, which?	
	smissed from school? No If so, state school, location and	
reasons		
(Secondary school	l or college?)	
	rizes for scholastic excellence for entire school year in	
secondary school,	college or seminary First or Second Honors each year a	t Quie
	spreases have you attained? Bachelor of Arts (B.A.), Bachelor Sacred Theology (S.T.B.). musical education (vocal or instrumental)? No. 1	
	ther than English do you speak fluently? Latin, Polish (f	
	read fluently? Polish, Latin, Greek, (Hebrew, Spanis)	
•	e years out of school? NO How many years?	
Where?		
Why?		<u>. </u>
Are you indebted	financially to anyone for previous education? My Family	
•		
Explain		
Name three Priest	s who would recommend you for admission to the Seminary:	
<u>Name</u>	Address	-
Rt. Rev.Msgr. 1	Malachy P. Foley, Rector, St. Mary of the Lake Sem.	. Mundel
Rt. Rev.Msgr. & Rev. William J. Rev. Desmond A Rev. Stanislaus	Stanislaus P. Cholewinski, Pastor, St. Joseph Parish, Lisowski, St. Mary Magdalene, 84th & Marquette Ave Schmal, S.J., St. Mary of the Lake Sem., Mundelein, Piwowar, President, Catholic League of America, Chay board and tuition, or any part of same, during	Chica Chic
seminary course?_I	If possible, I would like to pay after Ordination.	•
•	mission to the seminary, are you free from all coaction and	
duress from extern	nal sources? Yes, entirely free.	1
	Orders Previously Received	, 1
	Date Place Address	
Tonsure <u>J</u>	une 14, 1953 St. Mary of the Lake Sem., Mundelein,	Illin
Ostiariate _		
Lectorate _		
Exorcistate _		
Acolytate _		
· · · · · · · · · · · · · · · · · · ·		
		0052
LIBORC-BBK000053		

•	
-	
t same to	
	Robert David Nikhbore Signature of Applicant

October 3, 1953

Date

SEMINARIAN'S RECORD

Name Nikliborc, Robert Daniel 5216 South Wolcott Ave. Address Chicago 9, Ill.

Registration

- 1. Date Sept. 14, 1953
- 2. Class Theology III
- School Immaculate Heart Seminary

Testimonials

- Baptism
 - a. Date Feb. 15, 1931
 - b. Church St. Joseph (Polish), Chicago, Ill.
 - c. Minister Rev. Max Warkocki
- Confirmation
 - a. Date May 28, 1942
 - St. Joseph (Polish), Chicago, Ill. b. Church
 - c. Minister Most Rev. William D. O'Brien, D.D.
- 3. Marriage of parents (names of parents) Francis Nikliborc Magdeline Zadlo
 - a. Date
 - b. Place
 - c. Assisting priest

Sacred Heart Church (Polish) Chicago July 3, 1918

Rev. A., A. Gawrych

4.a.Pastor's recommendation

4.b.Pastor's investigation

- a. Date Sept. 9, 1953 a. Date April 23, 1954
- b. Name of pastor Rt.Rev.Msgr.Cholewinski b. Name of pastor S. Cholewinski
- Bishop's recommendations (Canon 993, 4° & III Plen. Balt. n. 176, II Plen. n. 180)
 - Diocese A Chicago St. Mary of the Lake Seminary, Mundelein, Ill.
 i. Date Oct. 14, 1953
 - ii. Name signed Malachias P. Foley, rector of Seminary
 - iii. Diocese of origin or length of residence
 - b. Diocese B
 - i. Date
 - ii. Name signed
 - iii. Diocese of origin or length of residence
 - c. Diocese C
 - i. Date
 - ii. Name signed
 - iii. Diocese of origin or length of residence
- Teachers' recommendations
 - a. Parochial school
 - i. Date
 - ii. Name signed

- b. High School
 - i. Date
- ii. Name signed
- C. College A
 - i. Date
 - ii. Name signed
- College B
 - i. Date
 - ii. Name signed
- University
 - i. Date
 - ii. Name signed
- Testimonials of religious superiors (for ex-scholastics and ex-religious)
- Indult from the Holy See (for ex-scholastics and ex-religious)
- Testimonials of Seminary rectors (for those who attended other seminaries)
 - Seminary A Quigley Preparatory Seminary, Chicago 1943-1948 (transcript al . Date April 27, 1954
 - ii. Name of rector J. W. Schmid Seminary B - St. Mary of the Lake Seminary, Mundelein, Ill. 1948-1953
 - i. Date Oct. 14, 1953 (transcript also)
 - ii. Name of rector Rt.Rev.Msgr.Malachy P.Foley
 - Seminary C
 - i. Date
 - ii. Name of rector
- 10. Annual testimonial of pastor
 - a. Year A
 - Year B b.
 - Year C
 - d. Year D
 - e. Year E 1954
 - f. Year F
- 11. Annual reports on scholarship
 - Year A a.
 - ъ. Year B
 - c. Year C
 - d. Year D
 - e. Year, E 1953-1954
 - Year F 1954-1955
- 12. Physical examinations dates and physicians; recommendations of latter. March 25, 1954 - Edward H. Abrams, M.D. - Mercy Hospital
- Dispensations from irregularities and impediments dates, by whom issued, causes (irregularities ex delicto should not be specified)

Ordinations

- Oath of perpetual residence a Date May 1, 1954
 - b. Age of candidate 23
 - Actual domicile?
- 15. Oath of service of diocese (or other evidence of adequate title) Date Feb. 17, 1955
- Profession of faith and oath against modernism
 - a. Prior to subdeaconship date Feb. 18, 1955
 - Prior to Priesthood date (at discretion of the bishop, but required for faculties) May 18, 1955
- Record of prior ordinations
 - Tonsure
 - i. Date June 14, 1952
 - St. Mary of the Lake Seminary, Mundelein, Ill. ii. Place
 - iii. Minister Most Rev. William E. Cousins, D.D.
 - Ostiariate.

وحالية والمارة

- May 5, 1954 i. Date
- ii. Place St. Joseph's Cathedral, San Diego, Calif.
- iii. Minister Most Rev. Charles Francis Buddy, D.D.
- Lectorate
 - i. Date May 5, 1954
 - ii. Place St. Joseph's Cathedral, San Diego, Calif.
 - iii. Minister Most Rev. Charles Francis Buddy, D.D.
- d. Exorcistate
 - 1. Date Oct. 15, 1954
 - Immaculate Heart Seminary, El Cajon, Calif.
 - ii. Place
 iii. Minister Most Rev. Charles Francis Buddy, D.D.
- Acolythate
 - i. Date Oct. 15, 1954
 - ii. Place Immaculate Heart Seminary, El Cajon, Calif.
 - Most Rev. Charles Francis Buddy, D.D. iii. Minister
- f. Subdiaconate
 - i. Date Feb. 19, 1955
 - ii. Place Immaculate Heart Seminary, El Cajon, Calif.
 - iii. Minister Most Rev. Charles Francis Buddy, D.D.
- g. Diaconate
 - i. Date April 2, 1955
 - ii. Place Immaculate Heart Seminary, El Cajon, Calif.
 - iii. Minister Most Rev. Charles Francis Buddy, D.D.
- h. Priesthood
 - i. Date May 19, 1955
 - St. Joseph's Cathedral, San Diego, Calif. ii. Place
 - Most Rev. Charles Francis Buddy, D.D. iii. Minister
- Testimonial as to the completion of the studies required by Canon 976 for Tonsure - date and signature
 - b. Subdiaconate - date and signature Feb. 16, 1955 - Franklin F. Hurd
 - Diaconate date and signature March 29, 1955
 - Priesthood date and signature May 4, 1955

- 19. Testimonial as to examination required before each ordination a. Tonsure - date and signature Ostiariate - date and signature April 27, 1954 - Franklin F. Hurd c. Lectorate - date and signature Exorcistate - date and signature Sept. 28, 1954 Vincentius J. Bartuska Acolythate - date and signature Subdiaconate - date and signature Feb. 12, 1955 Diaconate - date and signature March 29, 1955 Priesthood - date and signature May 10, 1955 Testimonial of the rector of the seminary as to the moral worthiness required prior to each order. Tonsure - date Ostiariate - date b. April 28, 1954 Lectorate - date c. d. Exorcistate - date Oct. 4, 1954 Acolythate - date e. Subdiaconate - date Feb. 16, 1955 f. Diaconate - date Mar. 29, 1955 Priesthood - date May 13, 1955 Petitions of seminarian for promotion required for Tonsure - date a. First minors - date April 30, 1954 Second minors - date Oct. 5, 1954 Subdiaconate - date Feb. 16, 1955 Diaconate - date e. Mar. 30, 1955 Priesthood - date May 15, 1955 Declarations of freedom made under oath prior to Subdiaconate - date Feb. 17, 1955 b. Diaconate - date Apr. 1, 1955 Priesthood - date May 16, 1955 23. Retreats made in preparation for ordination to Tonsure - dates Ostiariate - dates May 1 to May 5, 1954 c. Lectorate - dates

 - Exorcistate dates d. Oct. 3 to Oct. 7, 1954
 - Acolythate dates e.
 - Subdiaconate dates f. Feb. 12 to Feb. 19, 1955
 - g. Diaconate dates March 29 to April 2, 1955
 - Priesthood dates h. May 12 to May 19, 1955
 - Repeated retreats
- 24. Publication of proposed ordination to
 - Subdiaconate
 - i. Date Feb. 13, 1955.
 - ii. Churches St. Joseph's (Polish), Chicago, Ill.
 - iii. Method Announcement from pulpit
 - iv. Dispensation - date, signature, causes

b. Diaconate	
i. Date Dispensed	
ii. Churches	
iii. Method	
iv. Dispensation data	
iv. Dispensation - date, signature, causes	Mar. 30, 1955, Charles F. Buddy
c. Priesthood	insufficient time
	TITOTELLO OTING
i. Date May 8, 1955	
ii. Churches St. Joseph's	
111. Method Announcement from pulpit	
iv. Dispensation - date, signature, causes	
- Januaro, Causes	
d. Publications repeated - date, churches, meth	-3 -
roposited a date, entirenes, meth	od and reasons
25. Dimissorial letters issued for	
a. Tonsure	
i. Date	
The state of the s	
iii. By whom issued and under what authority	
b. Ostiariate	
i. Date	May 3, 1954
ii. Bishop ordaining	. Charles E D 11
iii. By whom issued and under what authority	Charles F. Duddy, D.D.
	Charles F. Buddy, D.D.
c. Lectorate	
i. Date	Mana 0 707
ii. Bishop ordaining	May 3, 1954
iii. By whom i served and under select	Charles F. Buddy, D.D.
iii. By whom issued and under what authority	Charles F. Buddy, D.D.
d. Exorcistate	
i. Date	
	Oct. 14, 1954
ii. Bishop ordaining	Character to the second
iii. By whom issued and under what authority	Charles F. Buddy D.D.
	D.D.
e. Acolythate	
i. Date	Oct. 14, 1954
ii. Bishop ordaining	Charles F Bidde D D
iii. By whom issued and under what authority	Charles F. Buddy, D.D.
	Charles F. Buddy, D.D.
f. Subdiaconate	
i. Date	10 1. Ter
ii. Bishop ordaining	Feb. 17, 1955
	Charles F. Buddy, D.D.
iii. By whom issued and under what authority	Charles F. Buddy, D.D.
g. Diaconate	· · · · · · · · · · · · · · · · · · ·
•	March 30, 1955
ii. Bishop ordaining	Charles F. Buddy, D.D.
iii. By whom issued and under what authority	Charles F Days
	Charles F. Buddy, D.D.
h. Priesthood	
i. Date	Vo. 70 70.
ii. Bishop ordaining	May 19, 1955
	Charles F. Buddy, D.D.
iii. By whom issued and under what authority	Charles F. Buddy, D.D.

Ordination registered in diocesan register a. Tonsure 1. Page in register ii. Date b. Ostiariate i. Page in register 27 ii. Date May 5, 1954 c. Lectorate i. Page in register 27 ii. Date May 5, 1954 Exorcistate i. Page in register 51 ii. Date Oct. 15, 1954 e. Acolythate i. Page in register 51 ii. Date Oct. 15, 1954 Subdiaconate i. Page in register ii. Date Feb. 19, 1955 g. Diaconate h. Priesthood i. Page in register 99 i. Page in register 123 ii. Date Apr. 2, 1955 ii. Date May 19, 1955 27. Notice of promotion to Subdiaconate sent to pastor i. Date Feb. 21, 1955 ii. By whom issued Franklin F. Hurd, Rector iii. Causes 28. Dispensations a. From age i. Date ii. By whom issued iii. Causes b. From studies i. Date ii. By whom issued iii. Causes c. From years of study

- i. Date
 ii. By whom issued
- iii. Causes
- d. From examinationsi. Date
 - ii. By whom issued
 - iii. Causes
- e. From retreats
 - i. Date
 - ii. By whom issued
 - iii. Causes
- f. From interstices
 - i. Date
 - ii. By whom issued
 - iii. Causes
- g. From proper canonical days for ordination
 - i. Date
 - ii. By whom issued
 - iii. Causes

ROBERT DANIEL NIKLIBORC ST. MARY OF THE LAKE UNIVERSITY MUNDELEIN, ILLINOIS

Sept. 5, 1953

Rt. Rev. Msgr. Franklin F. Hurd, LL.D. Immaculate Heart Seminary El Cajon, California

Dear Monsignor:

His Excellency, Bishop Charles F. Buddy, through the good graces of the Reverend Edward L. Kokoszka, has notified me of my acceptance into the Diocese of San Diego.

Monsignor Foley of St. Mary of the Lake Seminary, Mundelein, has been requested to send my necessary Academic Credits and a letter of recommendation to His Excellency, The Bishop, or to your Reverence.

According to the Seminary Catalogue, classes will begin on the fourteenth of this month. I shall report to you before then.

My home address and phone:

5216 South Wolcott Avenue Chicago 9, Illinois Grovehill 6-6745

Sincerely in Christ, Robert D. Nikliborc Hall of Theology

Testimonium Ordinationis

nsis Episcopus Aux s salutem et in Don habita delegatione, ntificalibus celebrant Robortum	iliaris. nino benedicti die <u>14</u> e es in oratorio S	onem. — me	nsisJı	unii
habita delegatione,	die14e	me Geminarii	ns1s	
ntificalibus celebrant	es in oratorio (Seminarii .	ns1s	
ntificalibus celebrant	es in oratorio (Seminarii .	Sanctae Ma	riae ad Lacum
		-X		
ad ordinary	Primam	Tonsu	ram	
• • • • • • • • • • • • • • • • • • • •		•		
a Rectore Seminarii	i subscriptas,	sigilloque	e munitas,	dari iussimus
Lacum, Mundelein,	Illinois.	: '		
is Octobris		anni	1953	
	a Rectore Seminarii Lacum, Mundelein,	a Rectore Seminarii subscriptas, Lacum, Mundelein, Illinois.	ad ordinare Primem Ton sur a Rectore Seminarii subscriptas, sigilloque Lacum, Mundelein, Illinois.	ad ordinance Primem Ton surem a Rectore Seminarii subscriptas, sigilloque munitas, Lacum, Mundelein, Illinois.

Testimonium Ordinationis

	Gulielmus E.	Cousins	, D.D.	·	gratia Dei et auctoritate
Apostolicae Sedis, Archidioece	sis Chicagiensis Ep	iscopus Auxi	liaris.		, and a decorrence
Omnibus praesentes litters	s inspecturis salute	m et in Dom	ino benedic	tionem.	
	A Section of				
Notum facimus et testamur	Nos, debita habita	delegatione,	die14	e mens	_{is} Junii
anni Domini 1952 , N	Aissam in pontificalil	ous celebrante	s in oratorio	Seminarii Sa	nctae Mariae ad Lacum,
Mundelein, Illinois dilectum Nob		Robertu			metae ivialiae ad Lacum,
omnibus de iure requisitis fidelite	er expletis, ad Fran	XXX	Primam	Tonsura	n
rite, Deo iuvante, promovisse.					
	ें सुब 	:	• •		
In quorum fidem has praeses	ites litteras a Recto	ore Seminarii	subscriptas	, sigilloque 1	nunitas, dari iussimus.
Datum ex Seminario Sancta	e Mariae ad Lacum,	Mundelein,	Illinois.	÷	
lie14a	mensis	Junii		anni	1952
			• .		

.*

FORMULA IURISIURANDI PRAESTANDI AD PRIMAM TONSURAM POSTULANTIBUS AD NORMAM CAN. 956

Robertus Daniel Nikliborc habens simplicem domicilium, at non originem, in Dioecesi Sancti Didaci coram Domino voveo ac juro in eadem dioecesi me perpetuo manere velle.

Sic me Deus adjuvet et haec Sancta Evangelia quae menibus tengo.

In quorum fidem subsigno,

Robertus Samel Niklibs

Ego infrascriptus testor coram Domino Robertum Daniel Nikliboro huius Seminarii Immaculati Cordis alumnum et scholae adscriptum, ad ulteriores ordines promamotomsurem candidatum, suprascriptam jurisjurandi formulam, ad normam juris, coram me rite emisisse.

In quorum fidem subscribo,

El Cajon

SICILLUM

OATH OF SERVICE TO DIOCESE

Ego Robertus Daniel Nikliborc

candidatus ad ordinem subdiaconatus titulo servitii

dioecesis suscipiendi, ad normam iuris spondeo ac iuro

me Dioecesi Sancti Didaci perpetuo

inserviturum, sub Ordinarii praedictae Dioecesis pro

tempore Auctoritate.

Sic me Deus adiuvet, et haec sancta Dei Evangelia quae manibus tango.

Robert D. Niklibore

Die <u>Septems decimo</u>, Mensis <u>Februarii</u>, Anni 1955.

Ego infrascriptus testor corem Domine Robertum Deniel Nikliborc huius Seminarii Immaculati Cordis alumnum et scholse adscriptum, ad ordinem bdiaconatus candidatum, suprascriptam jurisjurandi formulam, ad normam juris, am me rite emisisse.

In quorum fidem subscribo,

Manham MM Rector, Seminarri Immaculati Cordis

000064

DIE NIKLIBORC-BBK000065

Excellentia Vestra:

Per has praesentes testificor de Roberto Nikliboro promovendo ad Ostiariatum et Lectoratum has sequentes legis praescriptiones impletas esse, i.e.

- 1. Eum ab omnibus impedimentis et irregularitatibus canonicis esse liberum;
- 2. Ab eo studia theologica C. 976 pro (prima tonsura) pro his Ordinibus (C. 993, par. 2) requisita peracta esse;
- 3. Eum bonis moribus satisfecisse (C. 993, par. 3);
- 4. Felici eventu examen C. 996 requisitum subiisse;
- 5. Eum spiritualia exercitia C. 1001 praescripta peracturum esse;
- 6. Praescriptiones in Instructione Sacrae Congregationis de Sacramentis die 27a Decembris 1930 data descriptas impletas esse.

Rector, Seminarif Immaculati Cordis Mariae El Cajon in California

Datum 28 Aprilis, 1954.

Vidi et approbavi

die 3 £, mensis han. 1954.

thanolus Tranciscus
Episcopus Sancti Didaci

Excellentia Vestra:

Per has praesentes testificor de Roberto Nikliboro promovendo ad Exorcistatum et Acolythatum has sequentes legis praescriptiones impletas esse, i.e.

- 1. Eum ab omnibus impedimentis et irregularitatibus canonicis esse liberum;
- 2. Ab eo studia theologica C. 976 pro (prima tonsura) pro his Ordinibus (C. 993, par. 2) requisita peracta esse;
- 3. Eum bonis moribus satisfecisse (C. 993, par. 3);
- 4. Felici eventu examen C. 996 requisitum subiisse;
- 5. Eum spiritualia exercitia C. 1001 praescripta peracturum esse;
- 6. Praescriptiones in Instructione Sacrae Congregationis de Sacramentis die 27a Decembris 1930 data descriptas impletas esse.

Rector, Seminarii Immaculati Cordis Mariae El Cajon in California

Vidi et approbavi
die 4, mensis 04, 1954.

t borplus L Rudh
Episcopus Sancti Didaci

Testimonial of Rector

Excellentia Vestra:

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae

testor de sequentibus necessariis ad promotionem Roberti D. Nikliborc

ad ordinem subdiaconatus:

- 1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
- 2. Candidatum tonsuram et omnes ordines minores recepisse.
- 3. Dispensationem a _____ obtenta esse.
- 4. Me, qua delegatum vestrum, petitionem candidati recepisse.
- 5. Candidatum feliciter peregisse studia per canonem 976 requisita.
- 6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
- 7. Candidatum obtinuisse litteras testimoniales requisitas.
- 8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
- 9. Candidatum feliciter subiisse examen de ordines subdiaconatus.
- 10. Candidatum emisisse requisitam Professionem Fidei.
- 11. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
- 12. Cendidatum praestitisse iusiruandum quod includo anti-modernisticum.
- 13. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
- 14. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 16 , Mensis Februarii Anni 1955

idi et approbavi

-175, mensis Fub.

-, 1955.

Episcopus Sancti Didaci

IMMACULATE HEART SEMINARY

000067

Testimonial of Rector

Excellentia Vestra	Exce	lle	ntia	Vest	פידי
--------------------	------	-----	------	------	------

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae

testor de sequentibus necessariis ad promotionem Roberti D. Nikliborc

ad ordinem diaconatus:

- 1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
- 2. Candidatum tonsuram omnes ordines minores, et subdiaconatum recepisse.
- 3. Dispensationem a 3 116 bonnar obtenta esse
- 4. Me, qua delegatum vestrum, petitionem candidati recepisse.
- 5. Candidatum feliciter peregisse studia per canonem 976 requisita.
- 6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
- 7. Candidatum obtinuisse litteras testimoniales requisitas.
- 8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
- 9. Candidatum feliciter subiisse examen de ordines diaconatus.
- 10. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
- 11. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
- 12. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 29 , Mensis Martii , Anni 1955

Vidi et approbavi

Die ______, mensis ______

martii

1955

Episcopus Sancti Didaci

Rector IMMACULATE HEART SEMINARY

000068

Testimonial of Rector

T					
LXCE	llen	130	$I \sim -1$	L	L
		ura 1		-	٠

Ego, infrascriptus Rector Seminarii Immaculati Cordis Mariae
testor de sequentibus necessariis ad promotionem Roberti D. Nikliborc
ad ordinem presbyteratus:

- 1. Candidatum liberum esse ab omni impedimento canonico et irregularitate.
- 2. Candidatum tonsuram omnes ordines minores subdiaconatum et diaconatum recepisse.
- 3. Dispensationem a ______ obtenta esse. _____ obtenta esse. _____ obtentas esse.
- 4. Me, qua delegatum vestrum, petitionem candidati recepisse.
- 5. Candidatum feliciter peregisse studia per canonem 976 requisita.
- 6. Candidatum comprobatum esse a Rectore et Facultate huius Seminarii.
- 7. Candidatum obtinuisse litteras testimoniales requisitas.
- 8. Praescriptiones Instructionis Quam ingens quoad investigationes de idoneitate candidati peractas esse.
- 9. Candidatum feliciter subiisse examen de ordine presbyteratus.
- 10. Candidatum emisisse requisitam, Professionem Fidei.
- 11. Candidatum emisisse declarationem juratam de libertate etc. ad normas Instructionis Quam ingens.
- 12. Candidatum praestitisse iusiruandum quod includo anti-modernisticum.
- 13. Publicationes peractas esse secundum normam per canonem 998 praescriptam.
- 14. Candidatum peracturum esse exercitia spiritualia in hoc Seminario per sex integros dies.

Datum ex aedibus Seminarii

Die 13 , Mensis Maii , Anni 1955.

.di et approbavi

Episcopus Sancti Didaci

IMMACULATE HEART SEMINARY

000069

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE POST OFFICE BOX 1118 EL CAJON, CALIFORNIA

April 30, 1954

The Most Renewal Charles F. Bully, D. D. Bishop of San Diego 1528 Boarth Avenue San Diego, Colifornia

most Reverent and dear Bishop:

I, the undersigned, Robert Daniel Nikeliber, a student for the Diocese of San Diego, hereby humbly petition your Excellency to be promoted to the orders of Porter and Lector, if I am judged worthy.

In presenting this petition to your Excellency I do so entirely of my own free and spontaneous will and am moved thereunts by no Consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excellency's most humble servant, Robert D. Nithlibra

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE
POST OFFICE SOX 1118
L CAJON, CALIFORNIA

October 5, 1954

The Most Reveral Charles J. Buddy, D. D. Bishap of San Diego, Alcala Park, San Diego, California

most Reverent and dear Bishop:

I, the undersigned, Robert D. Niklibore, a student for the Diocese of San Diego, hereby humbly petition your Excellency to be promoted to the orders of Exporcist and Acolyte, if I am judged worthy.

In presenting this petition to your Excellency I do so entirely of my own free and spontaneous will and am moved thereunto by no consideration other than the promotion of the glory of God in the service of the Church and the salvation of my own soul.

Your Excelleney's most humble servant, Robert D. Nithlibora

Tehnary 16, 1955

The most Reverend Charles 7. Buddy, D. D. Bishop of San Diego Alcala Park San Diego, California

most Reverend and dear Bishap:

In compliance with the Instruction of the Sacred Congregation of the Sacraments of Secember 27, 1930, I humbly petition Your Extellency to be promoted to the Sacred Order of Subdeaconship.

In presenting this petition, I polemnty beclare that I am actuated by no motive of fear, either physical or moral, that I am in no way coerced by parent, relative, pastor, assistant pastor or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of suspetual clerical calibacy and the baily recitation of the Simine Office consequent upon the reception of this Sacred Order.

Your Estellenuja most humble servant,

Robert D. Niklilone_

IMMACULATE HEART SEMINARY

EAST MADISON AVENUE POST OFFICE BOX 1118 EL CAJON, CALIFORNIA

march 30, 1955

The Hest Revent Charles F. Bushy, D.D. Bishop of San Diego Alcala Park San Diego, California

most Reverent and dear Bishop:

In compliance with the Instruction of the Societ Congregation of the Societies of December 27, 1930, I humbly petition your Excellency to be promoted to the Societ Order of Desconship.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parent, relative, pastor, assistant pastor or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the livine Office consequent upon the reception of this Sacred Order.

Your Excellency's most humble servant, Per The Robert D. Niklibore

J. M. J.

EAST MADISON AVENUE
POST OFFICE BOX 1118
EL CAJON, CALIFORNIA

May 15, 1955

The most Revenuel Charles J. Buddy, D.D. Bishop of San Diego Alcala Fack San Diego, California

most Remend and dear Bishop:

In compliance with the Instruction of the Sacred Congregation of the Sacraments of Secunder 27, 1930, I humbly petition Your Excellency to be promoted to the Sacrel Order of the Triesthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parent, relative, pastor, assistant pastor or any other agency whatsoever, but make this request of my own free and spontaneous will, and that I am fully aware of the grave obligation of perpetual clerical celibacy and the daily recitation of the Sivine Office consequent upon the reception of this Sacred lider.

Your Extellency's most humble servant,

Rev. Mr. Robert D. Niklibon

Jurisjurandi Pormula Justa Decr. S. Cong. Sacr., December 27, 1930

Ego subsignatus Robertus Daniel Nikliber cum petitionem Episcopo eshibuerim pro recipiendo Subdiaconatus Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram des, juramento interposito, testificor in primis, mulla me coactione seu vi, nec ullo timore impelli in recipiendo esdem sacro Ordine, sed ipsum sporte exoptare, ac plena liberaque voluntate enumbem velle cum experiar ac sentiam a des me esse revera vocatum.

Pateor miki plene esse cognita cuneta onera ceteragne ex eodem sacro Ordine dimanantia, quae aponte suscipere volo ac propono, eague liberter toto mese vitae curiculo, Des opitulante, diligentissime servare constituo.

Chaecique quae caelibatus lex importet clare me percipere ostendo, lamque liberter explere atque integre servare usque ad extremum, Deo adjutore, firmiter status.

Denique sincera file spondes jugiter me fore, al norman St. Canonin, obtemperaturum obsequentissime iis omnibus quae mei praccipient Graepositi et Ecclesiae disciplina exiget, paratum virtutum exempla praebere sire opere sine sermone, adeo ut de tenti officio susceptione remunerari a Deo merear.

Die spondes, sie vones, sie jurs, sie me Deux adjuvet et hace Sancta Evangelia quae manibus meis tango.

Die septimo decimo, Mensis Bebrusiii, Anno 1955

Robert D. Niklibon

Furnista ste com me ansom tota

Buts Semmani Smunt Contis

Jurisjirandi Pormula Justa Decetum A. Congr. Sacr., December 27, 1930

Ego subsignatus Robertus Daniel Niklibore cum petitionem Episcopo exhibiterim pro recipiendo Diaconatus Ordine, sacra instante Ordinatione, ac déligenter re perpensa coram des, juraments interposits, testificor in primis, nulla me coactione seu vi, nec ullo timore impelli in recipiendo lodem sacro Vidine, sed ipsum sponte exoptare, ac plena liberaque vobutate sembem velle cum experier ac sentiam a les me esse revera vocatum.

Pateor mihi plene esse cognita cuncta onera ceteraque ex esdem sacro Orline dimanantia, quae sponte suscipere volo ac propono, esque libenter toto meae vitae curriculo, des apitulante, deligentissime servare constituo.

Praecipie quae caelibation lex importet clare me percipere ostendo, langue libenter explere atque integre servare usque ad extremum, Deo adjutore, firmiter status.

Denique sincera file spondes jugiter me fore, al norman Al Canonum, obtemperaturum obsequentissime iis omnibus quae mei praecipient Chaeposite et Ecclesiae disciplina exiget, paratum virtutum exempla praebere sine opere sive sermone, also ut de tanti afficii susceptione remunerari a des merear.

Die sponder, sie vover, sie jurs, sie me Deus adjunet et hace Sancta Dei Evangelia quae manibus meis tango.

Die Primo , mensis Aprilia , ans 1955.

Robertus Daniel Niklibore

J. varrerta rite Comm me emission thatin

Frank! I

Frankin F. Find Britalista Cordis Marine

-000076

Jurisjurandi Journale Justa Deer. B. Cong. A., December 27, 1930

Ego subsignatus Robertus Daniel Niklibor cum petitionen Episepo exhibuerim pro recipiendo Presbyteratus Ordine, sacra instante Ordinatione, ac diligenter re perpensa coram Des, juramento interposito, testificor in primis, nulla me coactione seu vi, nec ullo timore impelli in recipiendo cobem sacro Ordine, sel ipsum sponte exoptore, ac plena liberaque volimentate eumdem velle cum experiar ac pentiam a Des me esse revera vocation.

Pateor mili plene esse cognita cuncta onera ceteraque ex esdem sacro Ordine dimanantia, quae sponte succipere volo ac propono, esque liberter toto mese vitae curriculo, des opitulente, deligentissime servare constitus.

Praecipue quae caelibatus les importet clare me percipere astendo, lamque liberter explere atque integre servere reque ad extremen, De adjutore, firmiter status.

Denique sincera fide spondes jugiter me fore, ad norman Al Canoning obtemperaturum obsequentissime iis omnibus quae mei praecipient traspositi et Ecclesiae disciplina exiget, paratum virtulum exempla practive sine opere sine sermone, also ut tanti afficii succeptione remunerari a les

Die sponder, sie voves, sie juro, sie me bleus adjuvet et hace Paneta Dei Ervangelia quae manibus meis tango.

Die Septo keimo mensis maje Auno 1955.

Kolentin Daniel Willibran

Juamenta rite coram me emission testor

NIKLIBORC-BBK000078

<u>C</u>

Rev. Robert D. Nikliborc 621 Sicard Street San Diego, California 92138

Dear Bob:

I am pleased to grant you permission to attend the Continuing Theological Institute at the North American College in Rome for the Fall Session of 1978.

I know that you will enjoy the Institute and it life.

With all good wishes, I am

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego

LTM:eac

ST. ANNE CATHOLIC CHURCH 621 SICARD STREET SAN DIEGO, CALIF. 92113 PHONE: 239-8253



October 25, 1977

Most Reverend Leo T. Maher, D.D. Bishop of San Diego San Diego, California 92138

Dear Bishop:

How are you? We pray for your health and well-being and think of you often.

Sometime ago, Bo Cooney sent me an application for the Continuing Theological Institute at the North American College in Rome for the Fall Session of 1978. I was on that waiting list since 1973 and I am now scheduled to attend the Institute with our mutual friend, Ed Flynn of Munich. It should be an interesting Institute in light of the progress made within the Church since Vatican II.

In the note with the application, Bo informs me that we also receive a letter from you. Would you please send me such letter at your earliest convenience?

Thank you for giving us this opportunity to gain both spiritually and pastorally. I was surprised to hear from many of my priests friends in Chicago that they are not so fortunate, and consequently your efforts on our behalf are more appreciated.

With personal best wishes, I am,

Fraternally in Christ,

Rev.Robert D. Nikliborc



UNITED STATES OF AMERICA



39 MASSACHUSETTS AVENUE WASHINGTON, D.C. 2000B

April 19, 1976

No. 1123/76

This No. Should Be Prefixed to the Answer

Most Reverend Leo T. Maher Bishop of San Diego PO Box 80428 San Diego, CA 92138

Dear Bishop Maher:

Please know of my sincere appreciation for your kind and very helpful letter of April 9, 1976, relative to Father Robert D. Nikliborc and the Parish of St. Anne in San Diego.

Kindly find enclosed a copy of the letter which I have addressed to the Board of St. Anne Parish, which initiated this current correspondence.

I can very much appreciate the pressure and difficulty which this case presents. I realize that you will have to do something. My only suggestion is that you try to avoid as much harmful publicity for the Church as is possible. I will remember you in my prayers as you work out this delicate question.

With the very kindest of personal regards, I remain

Sincerely yours in Christ,

+ Tran Todat

Apostolic Delegate



3339 MASSACHUSETTS AVENUE WASHINGTON, D. C. 20008

April 19, 1976

JITED STATES OF AMERICA

No. 1123/76

No. Should Be Prefixed to the Answer

Mr. Jose Antonio Jacoste President of the Executive Board St. Anne Catholic Church 621 Sicard Street San Diego, CA 92113

Dear Mr. Jacoste and Associates:

April 9, 1976. Thank you for the kind letter of

I am pleased to inform you that I have had the opportunity to study the questions which you presented in your letter of April 1. It is totally apparent to me that Bishop Maher has only the best interests in mind relative to any action he will take or has taken in regard to St. Anne's Parish.

The welfare of the Parish will be best served by closely adhering to the directives of the Bishop in this matter.

With every good wish, I remain

Sincerely yours in Christ,

Apostolic Delegate

No. 1123/76

April 9, 1976

Most Reverend Jean Jadot Apostolic Delegate 3339 Massachusetts Avenue, N.W. Washington, D. C. 20005

Your Excellency:

In reference to the complaints of a group of parishioners from St. Anne Parish, San Diego, first of all they are not a parish council nor do they represent the parish. They are a group of personal friends of the pastor, some not even from the parish. It could be they represent the pastor or better still, they front for him. There are about twelve of them. The pastor has been able to brainwash them. He is a genius at manipulating people and more unfortunate than that, trains them to act as he does. They become vindictive and vicious, most unchristian. His technique is to attack to put the other person on the defensive. This body did not exist until a group of parishioners complained against him.

These were the complaints against him: that there was no accounting of the parish funds from raffles and bazaars amounting to over seven thousand a year; secondly, the pastor's relationship with his secretary was scandalous; thirdly, he was away from the parish too much.

requested this on other occasions since this relationship has been scandalous for many years. I then appointed a committee of priests from the Senate, the Personnel Board, the Canon Law Department, and our bookkeeper to interview the parishioners. They have tapes of the interviews. I also requested all parish account books. The books did not show any monies from raffles or bazaars even though his parish bulletin acknowledges a bazaar which collected seven thousand dollars.

When questioned, he had no immediate answer; then he conjures up the story that he gave the monies to the parish societies. So I asked for their books but they never produced them. Lately he did present a few pages of some account we cannot verify showing parish monies for the purchase of a piece of property he had no permission to purchase. It was seem it was purchased in his personal name under the title of the Holy Name Society.

April 9, 1976 Page Two

Even though he promised to dismiss

persuaded the group of so-called parish council that seemBAto bow
to his every wish, to hire
so she continues to work at the rectory, and it is a scandal to
the people and to the other priests of the diocese. I am enclosing
which explains my views, and I believe the views of all the clergy
of the Diocese of San Diego.

In my last interview, I asked him to move from this area and to disassociate himself from to move from here. If he is relieved from his priestly duties, it will cause a tremendous amount of publicity and bring up all the scandal of Boys Town, which is partially presented in the book, Indict and Convict, by Bill Davidson. I would refer you to pages for 72 about Father Nikliborc - Rand, and pages 161 etc. about

It would seem he not only in the past lived a double life but continues to do so. It would seem he has a dual personality, has charm and a most pleasing personality, and can easily win people over to his views. But if one does not agree, he is really vicious, very vindictive. He has threatened to go on television and belittle Bishop Chavez' family and to tell all the faults of priests that he knows, and it is not beyond him to make some up. I can say in all honesty he is a liar and a very dishonest person.

There seems to be a mental problem here but he is so clever and lives on intrigue that no one can help him. Even the IRS could not prove much on him even though he served a prison sentence.

From my experience with him, I do not believe he should be allowed to function as a priest. Since it seems that circumstances parish for he attacks every parishioner who complains against him and they are living in fear of him, some action should be taken.

The only suggestion I have is that the group who presented their views should be told to obey the Bishop of the Diocese and so would welcome it.

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

April 12, 1976

Rev. Robert D. Nikliborc St. Anne Church 621 Sicard Street San Diego, Calif. 92113

Dear Father Nikliborc:

obedience to sever your relationship with

This relationship has had a long history that is very questionable and scandalous. This scandal is not only among the parishioners who are complaining but among our clergy. The question is what hold does this woman have on you?

Because of the past circumstances and the present, is not to attend Mass at St. Anneonate to visit or work in the rectory as your secretary, or as the secretary of your so-called Council. Nor are you to associate with her socially or travel with her or to have her visit the home in Palm Springs, which I believe belongs to American Boys Ranch. If you say you cannot control her or the so-called Council, you are to request a transfer.

This is a very serious matter and I intend to take action if you do not comply with these directives. I have been most patient with you and encouraged you to be a good priest and have used every possible means to instruct you in priestly duties and obligations. Yet you continue to exhibit unpriestly conduct, not only conduct unbecoming to a priest, but even a Christian. You are vindictive and dishonest and whenever you experience dishonesty in an adult, there is always something far more serious in their lives.

I hope you will see the seriousness of this matter and follow these directives.

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego



UNITED STATES OF AMERICA

339 MASSACHUSETTS AVENUE WASHINGTON, D. C. 20008

April 5, 1976

No. 1123/76

This No. Should Be Prefixed to the Answer

I remain

Confidential

Most Reverend Leo T. Maher Bishop of San Diego PO Box 80428 San Diego, CA 92138

Dear Bishop Maher:

Recently, I received two letters from the Executive Board of St. Ann's Catholic Church in San Diego. The letters were concerned about the situation of Father Robert D. Nikilborc. Naturally, this group expressed strong support for Father.

Before replying to the correspondents and calling to mind our conversation of this past February on this subject, I would very much appreciate your current assessment of the matter. It would also be helpful to learn of your suggestions as to a possible response to these peoples so that our replies would be consistent.

Please know of my appreciation for your consideration of this request.

With the kindest of personal regards,

Sincerely yours in Christ.

1 Tean Tadot

Apostolic Delegate

DIOCESAN OFFICE FOR APOSTOLIC MINISTRY / ALCALA PARK

Post Office Dox poitsb San Dirgo, California peter

714 - 298 - 7711

December 15, 1975

Rev. Robert Nikliborc St. Anne Church 621 Sicard Street San Diego, California 92113

Dear Father Nikliborc:

On two different occasions, I have requested you to bring the financial books of the parish organizations and societies to the Diocesan Office. You have not complied with my request.

These books are to be in the Diocesan Office by 5 p.m. Wednesday, December 17th. I want all financial books, bank statements and cancelled checks of all accounts since you were assigned to the parish of St. Anne's. I also want the deed on the parish property that you are purchasing without my permission.

When Mrs. Elizabeth Beira, the Diocesan Accountant, has done an audit on the books, and given me a report, I will be very happy to meet with a committee from your parish representing both sides.

I trust that you will give this matter your serious attention.

With every best wish, I remain,

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego Wiklis

St. Joseph's Rectory

BIG BEAR LAKE, CALIFORNIA

October 25, 1955

The Most Reverend Charles F. Buddy, D.D. Bishop of San Diego Alcala Park San Diego, California

Your Excellency:

May I humbly kneel before your Excellency and may I take this opportunity not only to renew my sincere apology, but also to express my overwhelming gratitude to your Excellency for your paternal kindness, and Christlike patience in understanding the difficulty which I caused by my disobedience.

Only a Shepherd-Priest such as yourself, Your Excellency, could put aside all the many problems of the hour, and be so concerned over the reputation of one of your youngest priests who, having no malice or evil intention in his heart, has learned, please God, what kind of attitude should be taken toward the world.

I have accepted your fatherly advice, and would also like to mention that my stay at St. Boniface's and here at St. Joseph's has been restful and thought-full. I have also executed any duties to the best of my ability in the absence of Father O'Callaghan, who has been most gracious.

With every best wish and prayer for Your Excellency, I remain,

Gratefully and obediently yours in Christ.

(Rev.) Robert D. Nikliborc

CONFIDENTIAL FILE

CONFIDENTIAL FILE (000088-140) AS KEPT IN THE REGULAR COURSE BY ROMAN CATHOLIC BISHOP OF SAN DIEGO, A CORPORATION SOLE

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO

220 W. Broadway San Diego, CA 92101

TO: ANTHONY M DEMARCO (P) DAVID E DRIVON (P)

FILE COPY

JOHNNY G

Plaintiff(s)

Case No.:

GIC823522

NOTICE OF CASE ASSIGNMENT

Judge:

P

JOHN S. EINHORN

Department:

Phone:

619-531-3960

DOE 1

Defendant(s)

COMPLAINT FILED 12/30/03

IT IS THE DUTY OF EACH PLAINTIFF (AND CROSS-COMPLAINANT) TO SERVE A COPY OF THIS NOTICE WITH THE COMPLAINT (AND CROSS-

ALL COUNSEL WILL BE EXPECTED TO BE FAMILIAR WITH SUPERIOR COURT RULES WHICH HAVE BEEN PUBLISHED AS DIVISION II, AND WILL BE STRICTLY ENFORCED.

TIME STANDARDS: The following timeframes apply to general civil cases and must be adhered to unless you have requested and been granted an extension of time. General civil consists of all cases except: Small claims appeals, petitions, and

COMPLAINTS: Complaints must be served on all named defendants, and a CERTIFICATE OF SERVICE (SDSC CIV-345) filed within 60 days of filing. This is a mandatory document and may not be substituted by the filing of any other document. (Rule 2.5)

DEFENDANT'S APPEARANCE: Defendant must generally appear within 30 days of service of the complaint. (Plaintiff may stipulate to no more than a 15 day extension which must be in writing and filed with the Court.) (Rule 2.6)

DEFAULT: If the defendant has not generally appeared and no extension has been granted, the plaintiff must request default within 45 days of the filing of the Certificate of Service. (Rule 2.7)

THE COURT ENCOURAGES YOU TO CONSIDER UTILIZING VARIOUS ALTERNATIVES TO LITIGATION, INCLUDING MEDIATION AND ARBITRATION, PRIOR TO THE CASE MANAGEMENT CONFERENCE. MEDIATION SERVICES ARE AVAILABLE UNDER THE DISPUTE RESOLUTION PROGRAMS ACT AND OTHER PROVIDERS. SEE ADR INFORMATION PACKET AND STIPULATION.

YOU MAY ALSO BE ORDERED TO PARTICIPATE IN ARBITRATION PURSUANT TO CCP 1141.10 AT THE CASE MANAGEMENT CONFERENCE. THE FEE FOR THESE SERVICES WILL BE PAID BY THE COURT IF ALL PARTIES HAVE APPEARED IN THE CASE AND THE COURT ORDERS THE CASE TO TO ARBITRATION PURSUANT TO CCP 1141.10. THE CASE MANAGEMENT CONFERENCE WILL BE CANCELLED IF YOU FILE FORM SDSC CIV-359

ALSO SEE THE ATTACHED NOTICE TO LITIGANTS.

CERTIFICATE OF SERVICE

I certify that; I am not a party to the above-entitled case; on the date shown below, I served this notice on the parties shown by personally handing it to the attorney or their personal representative at California. SAN DIEGO

DATED: 12/31/03

BY: CLERK OF THE SUPERIOR COURT

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN DIEGO

		<u> </u>			CALENDAR NO.
NUMBER CIC SONE	COMPLAINT DATE	HEARING D		ME DEPT	COURT USE ONLY
GIC _823522		12-30-6	3 10.30	arl P	FILED
JUDGE/ COMMISSIONER			CLERK ,	·	Clerk of the Superior Court
Richard EL	. Strauss	:	C. Vassi	167	1
REPORTER	1	<u></u>	CS	R#	DEC 3 0 2003
Not Repa		•		•	
PLAINTIFF/PETITIONER	710	: 1	DEFENDANT/RESPOND	ENT	By: C. VASUUF7 Deputy
171 6			· _ `		·
ATTORNEY FOR PLAINTIFF PETITIONS	R		DOC 1-3	NDANT/RESPO	NDENT
l 10 1.			ATTORNET YOU DELL	MONITY RESPON	NUERI
Anthony DeMai	(00	,			
1	· ·				
·					
The above matter came on for hea	ring with the below	appearances	: for:		
	•				·
Pre- C	iling Dr	der			• .
	, , , , , , , , , , , , , , , , , , ,		•		
THIS MATTER HAVING COME BEFORE TH	F COURT THIS DATE	THE COURT O	PDFPS.	•	
			acro:		
PRIOR TO CALENDAR CALL DOF	F-CALENDAR 🔲 GRA	NTED BO	ND\$		
□ D0100 T0 0415900 044	☐ DEN		TH/WITHOUT PREJUD	ICE	•
☐ PRIOR TO CALENDAR CALL → ☐ CO☐ TRO ☐ CONTINUED ☐ VACATED	мт. то	IN DEPT_	AT		• •
ALL PREVIOUS ORDERS REMAIN IN	FULL FORCE AND FFFF	CT.			
TELEPHONIC CONTINUED FOR (DRAL ARGUMENT ON		•		
ORAL ARGUMENT TELEPHONIC	DATED		CONFIRMED	☐ MODIFIE	
DISPOSES OF ENTIRE ACTION	DOES NOT DISPO	OSE OF ENTIRE	ACTION		
□ PREVAILING PARTY TO PREPARE AN □ OTHER	D FILE FORMAL ORDER	PURSUANT TO	CRC 391.		
D OTHER	<i>:</i>			•	
This case is a part of a	series of simulat	ed cases to	be filed in San	Diego Su	perior Court
and ultimately transfer	red to Los Angel	es under a	JCCP Coordina	ation Orde	r. This case
shall be filed in and as	signed to Presidi	ng Judge E	lect, John S. Ei	nhorn in tl	ne Presiding
Department.	2				-
	14			•	•

DEC 3 0 2003

000089

JUDGE/COMMISSIONER OF THE SUPERIOR COURT

				tar est	<u> </u>
SUPERIOR COURT OF CALIFOR COUNTY COURTHOUSE, 220 W. BROADWA HALL OF JUSTICE, 330 W. BROADWA FAMILY COURT, 1555 6TH AVE., SAN MADGE BRADLEY BLDG., 1409 4TH A NORTH COUNTY DIVISION, 325 S. ME EAST COUNTY DIVISION, 250 E. MAIN RAMONA BRANCH, 1428 MONTECITO SOUTH COUNTY DIVISION, 500 3RD A JUVENILE COURT, 2851 MEADOW LA JUVENILE COURT, 325 S. MELROSE	ADWAY, SAN DIEGO, C (Y, SAN DIEGO, CA 9210 DIEGO, CA 92101-3294 VE., SAN DIEGO, CA 92 ELROSE DR., VISTA, CA I ST., EL CAJON, CA 920 DRD., RAMONA, CA 920 AVE., CHULA VISTA, CA LRK DRIVE, SAN DIEGO	A 92101-3814)1-3827 101-3105 ,92083-6643)20-3941 65-5200 91910-5649 ,CA 92123-2792		FOR COURT USE F L CI=	
PLAINTIFF(S)/PETITIONER(S) PEOP JOHNNY G.				Sp. C. Chi.	
DEFENDANT(S)/RESPONDENT(S) DEFENDANT DOE 1, et al			CACE	NUMBER	
NOTICE OF	SEALED DOCUME	NT	onse '	GIC 87	23522
The Clerk of the Superior C conduct routine court transactions. Hearing Date: Type of Hearing:		e authorized ac		cuments contained	
					-
Identification of Contents:		•		.4	
☐ Court Reporter's Notes				•••	
☐ Declaration and Order re Funds	Pursuant to PC 987	.9			
☐ Confidential Records	•			•	
Other: CERTIFICATES OF MERIT	•				

C. VASQUEZ Superior Court Clerk

1 2 3 4	Telephone: 310/854.4444	DEC 3 3 Loss By: C. VANNELLE Deputy
		53. C. Mosdez, Deniny
5	David E. Drivon, SBN 158360	
6	215 N. San Joaquin Street	
7	Stockton, California 95202 Telephone: 209/466.0982 Facsimile: 209/463.7668	
9		
10		
11	SUPERIOR COURT OF THE STATE	·
12	FOR THE COUNTY OF SAM	N DIEGO
13		Number: GIC 823522
14)	
15	Plaintiff,) ORDE	R ALLOWING FOR SERVICE IE COMPLAINT
16	v.)	
17	DEFENDANT DOE 4: DEFENDANT DOE > Costio	ant to Code of Civil Procedure n 340.1. Conditionally submitted
18	2; DEFENDANT DOE 3; and DOES 4) under	seal pursuant to California Rules ort Rule 243.2
19	Defendants.	
20		
21		
22		
23	Having reviewed the Certificates of Merit, the C	Court finds good cause pursuant to
24	. ! !	
25	California Code of Civil Procedure Section 545.1 to a	low service of the complaint.
26		\mathcal{N}
	it is so ordered.	HH+
27	/2 2	Wille In
28	Dated.	able Johns S. Einhorn * . nfn 0 1
	if the state of th	of the Superior Court
		RICHARD E. L. STRAUSS

NIKLIBORC-BBK000094

ORDER ALLOWING SERVICE OF COMPLAINT

1 - 2 3 4	Raymond P. Boucher, SBN 115364 Anthony M. De Marco, SBN 189153 Kiesel Boucher & Larson LLP 8648 Wilshire Boulevard Beverly Hills, California 90211-2910 Telephone: 310/854.4444 Facsimile: 310/854.0812	F I I Clark of the DEC 3 J 711113
5 .	Laurence E. Drivon, SBN 46660 David E. Drivon, SBN 158360	By: C. VASSLOCZ, Depthy
6 7 8	David E. Divoli, 3BN 136360 Drivon & Tabak 215 N. San Joaquin Street Stockton, California 95202 Telephone: 209/466.0982 Facsimile: 209/463.7668	
9.		
10		
11	SUPERIOR COURT OF THE	
12	FOR THE COUNTY	Y OF SAN DIEGO
13	JOHNNY G., Individually;)	Case Number: GIC 823522
14) Plaintiff,)	ORDER ALLOWING THE FICTITIOUS
15	j	NAMING OF PLAINTIFF IN THE COMPLAINT
16	<u> </u>	
17 18	DEFENDANT DOE 1; DEFENDANT DOE) 2; DEFENDANT DOE 3; and DOES 4 through 1000 inclusive	Pursuant to Code of Civil Procedure Section 340.1. Conditionally submitted under seal pursuant to California Rules
19	Defendants.	of Court Rule 243.2
20)	
21		
22		
23	The Court, having reviewed the Ex Par	te Application, finds good cause for the
24	naming of Plaintiff fictitiously.	
25		$\sim \Omega$
26	It is so ordered.	1/14
27	1.	Holley Ca
28	Dated: 12-30-03 By: _	I leave the leave of the
		Honorable Johns S. Einhern 4 Judge of the Superior Court ### Court ### Court ### Court #### Court ####################################
		TIQUADD E I STRAUSS

NIKLIBORC-BBK000095

ORDER ALLOWING FICTITIOUS NAMING OF PLAINTIFF

1 2 3	Raymond P. Boucher, SBN 115364 Anthony M. De Marco, SBN 189153 Kiesel Boucher & Larson LLP 8648 Wilshire Boulevard Beverly Hills, California 90211-2910 Telephone: 310/854.4444 Facsimile: 310/854.0812
4 . 5	Facsimile, 310/054.0812
5 6	Laurence E. Drivon, SBN 46660 David E. Drivon, SBN 158360 Drivon & Tabak
7	215 N. San Joaquin Street Stockton, California 95202 Telephone: 209/466.0982
8	Facsimile: 209/463.7668
9	
10	SUPERIOR COURT OF THE STATE OF CALIFORNIA
11	FOR THE COUNTY OF SAN DIEGO
12	
13	JOHNNY G., Individually;) Case Number: GIC 823522
14	Plaintiff,) — APPLICATION FOR AN ORDER
15) ALLOWING THE FICTITIOUS NAMING V.) OF PLAINTIFF
16	j
17	DEFENDANT DOE 1; DEFENDANT DOE) Pursuant to Code of Civil Procedure 2; DEFENDANT DOE 3; and DOES 4) Section 340.1. Conditionally submitted
18	through 1000 inclusive junder seal pursuant to California Rules
19	of Court Rule 243.2 Defendants.
20	3
21	
22	
23	The Plaintiff applies ex parte to the Court, for an order allowing him to be named
24	in the complaint as JOHNNY G. Plaintiff requests this in the interests of privacy as the
25	case arises from childhood sexual abuse perpetrated upon plaintiff.
26	1 0400 and03 norn childhood 36x4al abd30 porpolitica apon plantam.
27	Dated: 2/2/0] By:
28	Anthony M. De Marco SBN 189153
20	KIESEL, BOUCHER & LARSON LLP
- 1	

2	Raymond P. Boucher, SBN 115364 Anthony M. De Marco, SBN 189153 Kiesel Boucher & Larson LLP 8648 Wilshire Boulevard Beverly Hills, California 90211-2910 Telephone: 310/854.4444 DEC 3 9 2003
4	Facsimile: 310/854.0812
5	Laurence E. Drivon, SBN 46660 By,Deputy David E. Drivon, SBN 158360
6	Drivon & Tabak 215 N. San Joaquin Street
7	Stockton, California 95202 Telephone: 209/466.0982
8	Facsimile: 209/463.7668
9	
10	SUPERIOR COURT OF THE STATE OF CALIFORNIA
11	FOR THE COUNTY OF SAN DIEGO
12	
13	JOHNNY G., Individually;) Case Number: GIC 823522
14	Plaintiff,) EX PARTE APPLICATION FOR
15) REVIEW OF PLAINTIFFS v. CERTIFICATES OF MERIT
.16	
17	DEFENDANT DOE 1; DEFENDANT DOE) Pursuant to Code of Civil Procedure 2; DEFENDANT DOE 3; and DOES 4) Section 340.1. Conditionally submitted
18	through 1000 inclusive j under seal pursuant to California Rules
19) of Court Rule 243.2 Defendants.
20	j
21	
22	
23	This case is filed on behalf of plaintiff JOHNNY G. who is an adult survivor of childhood
24	sexual abuse perpetrated by an employee of Defendant Does 1 through 3.
25	This brief is submitted by Plaintiffs to assist the Court in understanding the
26	statutory requirements for filing and serving the complaint in this matter on Defendants.
27	Specifically, Code of Civil Procedure, Section 340.1 requires Plaintiff, at the time of the
28	filing of the complaint, to file certificates of merit for each defendant. Thereafter, before
<u>.</u>	· · · · · · · · · · · · · · · · · · ·
	Plaintiff may serve the complaint upon the Defendants, the Court must review the
ļ	certificates of merit, and based thereon issue an order allowing for service of process.

APPLICATION FOR REVIEW OF CERTIFICATES OF MERIT

The Court is required to review the certificates of merit in camera. The Court must be satisfied, based solely on the certificates of merit, that there is a reasonable and meritorious cause for the filing of the action.

L

CERTIFICATES OF MERIT

Regarding the requirement of the filing of Certificates of Merit, Code of Civil

Procedure, Section 340.1, in pertinent part, states the following:

- (e) Every plaintiff 26 years of age or older at the time the action is filed shall file certificates of merit as specified in subdivision (f)
- (f) Certificates of merit shall be executed by the attorney for the plaintiff and by a licensed mental health practitioner selected by the plaintiff declaring, respectively, as follows, setting forth the facts which support the declaration:
- (1) That the attorney has reviewed the facts of the case, that the attorney has consulted with at least one mental health practitioner who is licensed to practice and practices in this state and who the attorney reasonably believes is knowledgeable of the relevant facts and issues involved in the particular action, and that the attorney has concluded on the basis of that review and consultation that there is reasonable and meritorious cause for the filing of the action. The person consulted may not be a party to the litigation.
- (2) That the mental health practitioner consulted is licensed to practice and practices in this state and is not a party to the action, that the practitioner is not treating and has not treated the plaintiff, and that the practitioner has interviewed the plaintiff and is knowledgeable of the relevant facts and issues involved in the particular action, and has concluded, on the basis of his or her knowledge of the facts and issues, that in his or her professional opinion there is a reasonable basis to believe that the plaintiff had been subject to childhood sexual abuse.
- (g) Where certificates are required pursuant to subdivision (e), the attorney for the plaintiff shall execute a separate certificate of merit for each defendant named in the complaint.
- (h) In any action subject to subdivision (e), no defendant may be served, nor shall the duty to serve a defendant with process attach, until the court has reviewed the certificates of merit filed pursuant to subdivision (f) with respect to that defendant, and has found, in camera, based solely on those

13₁

certificates of merit, that there is reasonable and meritorious cause for the filing of the action against that defendant. At that time, the duty to serve that defendant with process shall attach.

- (I) A violation of this section may constitute unprofessional conduct and may be the grounds for discipline against the attorney.
- (j) The failure to file certificates in accordance with this section shall be grounds for a demurrer pursuant to Section 430.10 or a motion to strike pursuant to Section 435.
- (o) Upon the favorable conclusion of the litigation with respect to any defendant for whom a certificate of merit was filed or for whom a certificate of merit should have been filed pursuant to this section, the court may, upon the motion of a party or upon the court's own motion, verify compliance with this section by requiring the attorney for the plaintiff who was required by subdivision (f) to execute the certificate to reveal the name, address, and telephone number of the person or persons consulted with pursuant to subdivision (f) that were relied upon by the attorney in preparation of the certificate of merit. The name, address, and telephone number shall be disclosed to the trial judge in camera and in the absence of the moving party. If the court finds there has been a failure to comply with this section, the court may order a party, a party's attorney, or both, to pay any reasonable expenses, including attorney's fees, incurred by the defendant for whom a certificate of merit should have been filed.

As required by C.C.P 340.1, Plaintiff has filed certificates of merit together with the complaint. The certificates of merit, are executed by Plaintiff's attorney and are accompanied by a declaration in support thereof of a licensed health care practitioner pursuant to (C.C.P. 340.1 Sections (f) (1) and (f) (2) Supra).

Plaintiffs respectfully requests the Court review the Certificates of Merit in camera and make the determination that there is reasonable and meritorious cause for the filing of the action against Defendants.

Dated: December 19, 2003

CONCLUSION

Plaintiffs have complied with all of the provisions of <u>Code of Civil Procedure</u>,

Section 340.1. Thus, all of the procedural prerequisites for filing and serving the complaint have been met. Therefore, Plaintiffs respectfully request the Court approve Plaintiffs' Application for Order Allowing For Service of the Complaint, therefore allowing for service of the Complaint to be perfected.

KIESEL BOUCHER & LARSON, LLP

BV.

Anthony M. De Marco, SBN 115364
Anthony M. De Marco, SBN 189153
KIESEL, BOUCHER & LARSON LLP
8648 Wilshire Boulevard
Beverly Hills, California 90211-2910

Laurence E. Drivon, SBN 46660 David E. Drivon, SBN 158360 DRIVON & TABAK 215 North San Joaquin Street Stockton, California 95202

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, sta		982.2(b)(1
RAYMOND P. BOUCHER (CSB	number, and address): N 115364)	FOR COURT USE ONLY
KIESEL, BOUCHER & LARSON	LLP	
8648 Wilshire Boulevard		FILED
Beverly Hills, California 90211-2	910 FAX NO. (310) 854-0812	Clerk of the Superior Court
ATTORNET FOR (Name): Plaintiffs		DEC 2 2 2002
INSERT NAME OF COURT, JUDICIAL DISTRICT, AND BRA	NCH COURT, IF ANY:	DEC 3 0 2003
SAN DIEGO SUPERIOR COURT	, CENTRAL DISTRICT	By Deputy
CASE NAME:		Deputy
JOHNNY G., Individually, v. DEF	ENDANT DOE 1, et al.	
CIVIL CASE COVER SHEET	Complex Case Designation	CASE NUMBER:
Limited X Unlimited	Counter Joinder	ASSIGNED JUDGE: 823522
- Chilling	Filed with first appearance by defendant (Cal. Rules of Court, rule 181 1)	ASSIGNED JUDGE:
	Please complete all five (5) Items below.	<u> </u>
1. Check one box below for the case type t	hat best describes this case:	
Auto Tort	Other employment (15)	Writ of mandate (02)
Auto (22)	Contract	Other judicial review (39)
Other Pt/PD/WD (Personal Injury/Property Damage/Wrongful Death) Tort		ovisionally Complex Civil Litigation al. Rules of Court, rules 1800-1812)
Asbestos (04)	open book accounts) (09)	Antitrust/Trade regulation (03)
Product flability (24)	Insurance coverage (18)	Construction defect (10)
Medical malpractice (45)	Other contract (37)	Claims involving mass tort (40)
Other PI/PD/WD (23) Non-PI/PD/WD (Other) Tort	Real Property	Securities litigation (28)
Business tort/unfair business practice (Eminent domain/inverse Condemnation (14)	Toxic tort/Environmental (30)
Civil rights (e.g., discrimination,	Wrongful eviction (33)	Insurance coverage claims arising from the above listed provisionally complex case
false arrest) (08)	The state of the s	types (41) orcement of Judgment
Defamation (e.g., slander, libel) (13)	title) (26)	Enforcement of judgment (e.g., sister state,
Fraud (16)	Unlawful Detainer	foreign, out-of-county abstracts) (20)
Intellectual property (19)	Commercial (31) Misc	cellaneous Civil Complaint
Professional negligence (e.g., legal malpractice) (25)	Residential (32)	RICO (27)
Other non-PI/PD/WD tort (35)	Drugs (38)X Judicial Review Miss	Other complaint (not specified above) (42)
Employment (35)	Asset forfeiture (05)	cellaneous Civil Petition
Wrongful termination (36)	Petition re: arbitration award (11)	Partnership and corporate governance (21) Other petition (not specified above) (43)
. This case is X is not con	onlex under rule 1800 of the California Bules of	Court. If case is complex, mark the factors
	11 1.	
a. Large number of separately rep b. Extensive motion practice raisin		
issues that will be time-consumi		lated actions pending in one or more courts
c. Substantial amount of document		ates or countries, or in a federal court position judicial disposition
. Type of remedies sought (check all that a	apply):	podition judicial disposition
a. X monetary b. nonmonet		nitive
. Number of causes of action (specify): 9		
	lass action suit.	
ate: December 29, 2003		
RAYMOND P. BOUCHE		and the second s
(TYPE OR PRINT NAME)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	05 84070 00
VIII - VIII (IIII)	NOTICE	OF PARTY OR ATTORNEY FOR PARTY)
• Plaintiff must file this cover sheet with the	first paper filed in the action or proceeding (exce	of small claims cases or access filed
diluci the Frobate, Family, of Welfare and	Institutions Code). (Cal. Rules of Court, rule 98)	2.2.)
 File this cover sheet in addition to any cov 	er sheet required by local court rule.	
 If this case is complex under rule 1800 et 	seq. of the California Rules of Court, you must so	erve a copy of this cover sheet on all
other parties to the action or proceeding.	hand all the state of the state	anna

Unless this is a complex case, this cover sheet shall be used for statistical purposes only. Form Adopted for Mandatory Use Judicial Councit of California 982.2(b)(1) [Rev. January 1, 2000] NIKLIBORC-BBK000101

001/212.50

Raymond P. Boucher, SBN 115364 Anthony M. De Marco, SBN 189153 2 Kiesel Boucher & Larson LLP 8648 Wilshire Boulevard Clerk of the Superior Court 3 Beverly Hills, California 90211-2910 Telephone: 310/854.4444 DEC 3 () 2003 Laurence E. Drivon, SBN 46660 5 David E. Drivon, SBN 158360 Deputy Drivon & Tabak 6 215 N. San Joaquin Street Stockton, California 95202 7 Telephone: 209/466.0982 8 Attorneys for Plaintiff, Individually 3457 01 03 GIC823522 01/02/04 10:02 02 001 New Civil 9 10 SUPERIOR COURT OF THE STATE OF CALIFORNIA 11 FOR THE COUNTY OF SAN DIEGO 12 GIC 823522 13 JOHNNY G., Individually; CASE NUMBER: 14 Plaintiff, **COMPLAINT FOR DAMAGES FOR:** 15 1. CHILDHOOD SEXUAL ABUSE; 2. NEGLIGENCE; 16 DEFENDANT DOE 1; DEFENDANT DOE 3. NEGLIGENT SUPERVISION/ 2; DEFENDANT DOE 3; and DOES 4 FAILURE TO WARN: 17 through 1000 inclusive; 4. **NEGLIGENT HIRING/RETENTION** 7. BREACH OF FIDUCIARY DUTY; 18 Defendants. 8. NEGLIGENT FAILURE TO WARN, TRAIN, OR EDUCATE PLAINTIFF: 19 14. NEGLIGENCE PER SE FOR STATUTORY VIOLATIONS; 20 PREMISES LIABILITY; AND 17, 18. SEXUAL BATTERY 21 22 [Filed Concurrently With Certificates of Merit1 23 [Demand for Jury Trial] 24 25 26 27 The sales 28

2. Defendant Doe 1 ("Defendant Diocese") is a corporation sole, authorized to conduct business and conducting business in the State of California, with its principal place of business in San Diego, California. At all times relevant, Defendant Diocese had responsibility for Roman Catholic Church operations in San Diego County and Riverside County, California. Defendant Diocese is the Diocese in which the sexual abuse occurred.

2.1 Defendant Doe 2 (School/Parish) is a Roman Catholic church, parish or school located in the City of Banning in Riverside County, California. Defendant Doe 2 (School/Parish) is the school or other organization where Robert Nikiliborc was assigned and where Plaintiff Johnny G. was attending when he was molested by Robert Nikiliborc.

Plaintiff was a student and/or member of the Defendant Doe 2 (School/Parish) during the period of wrongful conduct.

2.2 Defendant Doe 3 (Order) is a Roman Catholic Order of Priests and a non-profit public benefit corporation organized for religious purposes and incorporated under the laws of the State of California, doing business in Riverside County. As the prevailing religious order responsible for conducting Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order) had supervisory responsibility over Robert Nikiliborc when Robert Nikiliborc molested Johnny G.

molested Johnny G.

2.2 Robert Nikiliborc (the "Perpetrator") was at all times relevant an ordained priest in

the Roman Catholic Church. During the dates of abuse, the Perpetrator was a practicing priest assigned to Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3

18.

 (Order), and/or Does 4 through 1000, and was under the direct supervision, employ and control of Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and/or Does 4 through 1000.

- 3. Defendant Does 4 through 1000, inclusive, are individuals and/or business or corporate entities incorporated in and/or doing business in California whose true names and capacities are unknown to the Plaintiff who therefore sues such defendants by such fictitious names, and who will amend the Complaint to show the true names and capacities of each such Doe defendants when ascertained. Each such Defendant Doe is legally responsible in some manner for the events, happenings and/or tortious and unlawful conduct that caused the injuries and damages alleged in this Complaint.
- 4. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 are some times hereinafter referred to as the "Defendants."
- 5. Each Defendant is the agent, servant and/or employee of other Defendants, and each Defendant was acting within the course and scope of his, her or its authority as an agent, servant and/or employee of the other Defendants. Defendants, and each of them, are individuals, corporations, partnerships and other entities which engaged in, joined in and conspired with the other wrongdoers in carrying out the tortious and unlawful activities described in this Complaint, and Defendants, each of them, ratified the acts of the other Defendants as described in this Complaint.

BACKGROUND FACTS APPLICABLE TO ALL COUNTS

6. Plaintiff Johnny G. was raised in a devoutly Roman Catholic family, was baptized, confirmed and regularly celebrated weekly mass and received the sacraments through the Roman Catholic Church. Plaintiff Johnny G. therefore developed great

ucciu

admiration, trust, reverence and respect for, and obedience to, Roman Catholic Priests, who occupied a position of great influence and persuasion as holy men and authority figures. Plaintiff Johnny G. was an active member at Defendant Doe 2 (School/Parish) in Banning, California. Through his membership and participation as a parishioner and/or student, Plaintiff Johnny G. came to know, admire, trust, revere and respect Father Robert Nikiliborc. Empowered by Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Defendant Does 4 through 1000, and each of them, Robert Nikiliborc obtained the trust of Plaintiff's parents. From approximately 1963 through approximately 1965, Robert Nikiliborc sexually molested Johnny G., who was then a minor, while Johnny G. was entrusted to the care, custody and control of Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Robert Nikiliborc. The sexual abuse occurred at many different places including, among other places, on the grounds of the Defendant Doe 2 (School/Parish).

As a direct result of the wrongful conduct alleged herein, the Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and continues to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

FIRST CAUSE OF ACTION

CHILDHOOD SEXUAL ABUSE IN VIOLATION OF

CODE OF CIVIL PROCEDURE § 340.1

(Plaintiff Against All Respective Defendants)

12. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.

:12

- 13. From approximately 1963 through approximately 1965, Robert Nikiliborc engaged in unpermitted, harmful and offensive sexual conduct and contact upon the person of Plaintiff Johnny G. in violation of Cal. Code Civil Procedure § 340.1. Said conduct was undertaken while Nikiliborc was an employee, volunteer, representative, or agent of Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000, while in the course and scope of employment with Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000, and/or was ratified by Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000.
- 14. Prior to or during the abuse alleged above, Defendants knew, had reason to know, or was otherwise on notice of unlawful sexual conduct by the Perpetrator. Defendants failed to take reasonable steps and failed to implement reasonable safeguards to avoid acts of unlawful sexual conduct in the future by the Perpetrator, including, but not limited to, preventing or avoiding placement of the Perpetrator in functions or environments in which contact with children was an inherent part of those functions or environments. Furthermore, at no time during the periods of time alleged did Defendants have in place a system or procedure to supervise and/or monitor employees, volunteers, representatives, or agents to insure that they did not molest or abuse minors in Defendants' care, including the Plaintiff.
- 15. As a result of the above-described conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

SECOND CAUSE OF ACTION

NEGLIGENCE

(Plaintiff Against All Respective Defendants)

16. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.

17. Defendants had a duty to protect the minor Plaintiff when he was entrusted to their care by Plaintiff's parents. Plaintiff's care, welfare, and/or physical custody was temporarily entrusted to Defendants. Defendants voluntarily accepted the entrusted care of Plaintiff. As such, Defendants owed Plaintiff, a minor child, a special duty of care, in addition to a duty of ordinary care, and owed Plaintiff the higher duty of care that adults dealing with children owe to protect them from harm.

17.1 The Perpetrator was, at all times herein, and for many years before, a serial pedophile, performing acts of sexual abuse and molestation upon a series of minor children, including Plaintiff. The Perpetrator was able, by virtue of his unique authority and position as a Priest, to identify vulnerable victims and their families upon which the Perpetrator could perform such sexual abuse; to manipulate his authority as Priest, counselor, and religious advisor, to procure compliance with his sexual demands from his victims; to induce the victims to continue to allow the abuse; and to coerce them not to report it to any other persons or authorities. As a Priest, the Perpetrator had unique access to the physical facilities and finances of the parishes to which he was assigned, and used said facilities and finances to provide resources which allowed him to commit sexual abuse upon children.

The risk of abuse of priestly authority, the risk of misuse of parish and diocese resources, facilities, and funds, and the risk of misuse of access to intimate personal information by priests, all to allow them to commit sexual abuse upon children, are, and have been for centuries, risks known to the Bishops and Officers of the Roman Catholic Church, who have enacted policies and procedures, prior to Plaintiff's molestation by the Perpetrator, to address such conduct and its consequences. Such policies and procedures have included the enactment of Canon Law policies and punishments, maintaining secret

-6-

files concerning such conduct, and an ongoing policy and procedure of failing and refusing to notify or warn parishioners or law enforcement when reports of sexual abuse of children by priests have been received by such Bishops and Officers, including Defendants.

- 18. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000, by and through their agents, servants and employees, knew or reasonably should have known of the Perpetrator's dangerous and exploitive propensities and/or that the Perpetrator was an unfit agent. It was foreseeable that if Defendants did not adequately exercise or provide the duty of care owed to children in their care, including but not limited to the Plaintiff, the children entrusted to Defendants' care would be vulnerable to sexual abuse by the Perpetrator.
- Defendants breached their duty of care to the minor Plaintiff by allowing the Perpetrator to come into contact with the minor Plaintiff without supervision; by failing to adequately supervise, or negligently retaining the Perpetrator who they permitted and enabled to have access to Plaintiff; by failing to investigate or otherwise confirm or deny such facts about the Perpetrator; by failing to tell or concealing from Plaintiff, Plaintiff's parents, guardians, or law enforcement officials that the Perpetrator was or may have been sexually abusing minors; by failing to tell or concealing from Plaintiff's parents, guardians, or law enforcement officials that Plaintiff was or may have been sexually abused after Defendants knew or had reason to know that the Perpetrator may have sexually abused Plaintiff, thereby enabling Plaintiff to continue to be endangered and sexually abused, and/or creating the circumstance where Plaintiff was less likely to receive medical/mental health care and treatment, thus exacerbating the harm done to Plaintiff; and/or by holding out the Perpetrator to the Plaintiff and his parents or guardians as being in good standing and trustworthy. Defendants cloaked within the facade of normalcy Defendants' and/or the Perpetrator's contact and/or actions with the Plaintiff and/or with other minors who were victims of the Perpetrator, and/or disguised the nature of the sexual abuse and contact.
- 20. As a result of the above-described conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of 0.0.01 0.5

26

27

emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

THIRD CAUSE OF ACTION NEGLIGENT SUPERVISION/FAILURE TO WARN

(Plaintiff Against All Respective Defendants)

- 21. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.
- 22. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 had a duty to provide reasonable supervision of the Perpetrator; to use reasonable care in investigating the Perpetrator; and to provide adequate warning to the Plaintiff, the Plaintiff's family, minor students, and minor parishioners of the Perpetrator's dangerous propensities and unfitness.
- 23. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000, by and through their agents, servants and employees, knew or reasonably should have known of the Perpetrator's dangerous and exploitive propensities and/or that the Perpetrator was an unfit agent. Despite such knowledge, Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 negligently failed to supervise the Perpetrator in the position of trust and authority as a Roman Catholic Priest, religious instructor, counselor, school administrator, school teacher, surrogate parent, spiritual mentor, emotional mentor, and/or other authority figure, where he was able to commit the wrongful acts against the Plaintiff. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 failed to provide reasonable supervision of the Perpetrator, failed to use reasonable care in investigating the Perpetrator, and failed to provide adequate warning to Plaintiff and Plaintiff's family of the Perpetrator's dangerous propensities and unfitness. Defendant

OPE:ODMAGRAWISEKUNOL DOMEKANDL POLUGET,74181.1

Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 further failed to take reasonable measures to prevent future sexual abuse.

24. As a result of the above-described conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

FOURTH CAUSE OF ACTION NEGLIGENT HIRING AND RETENTION

(Plaintiff Against All Respective Defendants)

- 25. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.
- 26. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 had a duty to not hire and/or retain the Perpetrator, and other employees, agents, volunteers, and other representatives, given the Perpetrator's dangerous and exploitive propensities.
- 27. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000, by and through their agents, servants and employees, knew or reasonably should have known of the Perpetrator's dangerous and exploitive propensities and/or that the Perpetrator was an unfit agent. Despite such knowledge Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 negligently hired and retained the Perpetrator in the position of trust and authority as a Roman Catholic Priest, religious instructor, counselor, school administrator, school teacher, surrogate parent, spiritual mentor, emotional mentor, and/or other authority figure, where he was able to commit the wrongful acts against the Plaintiff. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000

failed to use reasonable care in investigating the Perpetrator and failed to provide adequate warning to Plaintiff and Plaintiff's family of the Perpetrator's dangerous propensities and unfitness. Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 further failed to take reasonable measures to prevent future sexual abuse.

28. As a result of the above-described conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

-SEVENTH CAUSE OF ACTION

BREACH OF FIDUCIARY DUTY AND/OR CONFIDENTIAL RELATIONSHIP (Plaintiff Against All Respective Defendants)

- 48. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.
- 49. Because of Plaintiff's young age, and because of the status of the Perpetrator as an authority figure to Plaintiff, Plaintiff was vulnerable to the Perpetrator. The Perpetrator sought Plaintiff out, and was empowered by and accepted Plaintiff's vulnerability. Plaintiff's vulnerability also prevented Plaintiff from effectively protecting himself.
- 50. By holding the Perpetrator out as a qualified Roman Catholic Priest, religious instructor, counselor, school administrator, school teacher, surrogate parent, spiritual mentor, emotional mentor, and/or any other authority figure, and by undertaking the religious and/or secular instruction and spiritual and/or emotional counseling of Plaintiff, Defendants entered into a fiduciary and/or confidential relationship with the minor Plaintiff.
- 51. Defendants and each of them breached their fiduciary duty to Plaintiff by engaging in the negligent and wrongful conduct described herein.

52. As a direct result of Defendants' breach of their fiduciary duty, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

EIGHTH CAUSE OF ACTION

NEGLIGENT FAILURE TO WARN, TRAIN, OR EDUCATE PLAINTIFF

(Plaintiff Against All Respective Defendants)

- 53. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.
- Defendants breached their duty to take reasonable protective measures to protect Plaintiff and other minor parishioners and/or students from the risk of childhood sexual abuse by the Perpetrator, such as the failure to properly warn, train, or educate Plaintiff and other minor parishioners and/or students about how to avoid such a risk, pursuant to Juarez v. Boy Scouts of America, Inc., 97 Cal. Rptr. 2d 12, 81 Cal. App. 4th 377 (2000).
- 55. As a result of the above-described conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

| ///

27 //

21

22

23

24

25

26

28 | ///

ES0109

FOURTEENTH CAUSE OF ACTION

NEGLIGENCE PER SE FOR STATUTORY VIOLATIONS

(Plaintiff Against All Respective Defendants)

- 91. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.
- 92. At all times or sometimes herein mentioned, there was in full force and effect Penal Code §§ 32; 11166; 273a; 266j; 285; 286(b)(1) & (2); 286(c); 288(a) & (b); 288a(b)(1) & (2); 288a(c); 289(h), (I) & (j); 647.6; or any prior laws of California of similar effect at the time these acts described herein were committed. These laws made unlawful certain acts relating to the sexual abuse of minors.
- 93. At the times mentioned herein, Defendants were in violation of the aforesaid statutes in doing the acts set forth herein.
- 94. Plaintiff was within the class of persons to be protected by Penal Code §§ 32; 11166; 273a; 266j; 285; 286(b)(1) & (2); 286(c); 288(a) & (b); 288a(b)(1) & (2); 288a(c); 289(h), (I) & (j); 647.6; or any-prior-laws-of-California of-similar effect at the time these acts described herein were committed.
- 95. As a result of the above-described conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

SEVENTEENTH CAUSE OF ACTION

PREMISES LIABILITY

(Plaintiff Against All Respective Defendants)

- 111. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.
- 112. At all times herein mentioned, Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 were in possession of the property where the Plaintiff was groomed and assaulted by the Perpetrator, and had the right to manage, use and control that property.
- 113. At all times herein mentioned, Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 knew that the Perpetrator had a history of committing sexual assaults against children, and that any child at, among other locations, Defendant Doe 2 (School/Parish), was at risk to be sexually assaulted by the Perpetrator.
- and Does 4 through 1000 knew or should have known that the Perpetrator had a history of sexual assaults against children committed by the Perpetrator and that any child at, among other locations, the Defendant Doe 2 (School/Parish), was at risk to be sexually assaulted. It was foreseeable to Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000, that the Perpetrator would sexually assault children if they continued to allow the Perpetrator to teach, supervise, instruct, care for, and have custody and control of and/or contact with children.
- 115. At all times herein mentioned, Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 knew or should have known the Perpetrator was repeatedly committing sexual assaults against children.
- 116. It was foreseeable to Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 that the sexual assaults being committed by the Perpetrator would continue if Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000

00.011

(School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000 were the proximate

121. The dangerous conditions created by Defendant Diocese, Defendant Doe 2

children were sexually assaulted by the Perpetrator.

cause of Plaintiff's injuries and damages.

10

11

12

13

15

16

17

18

19

20

21

22

23

25

26

27

122. As a result of these dangerous conditions, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

EIGHTEENTH CAUSE OF ACTION

SEXUAL BATTERY (Civil Code § 1708.5) (Plaintiff Against All Respective Defendants)

123. Plaintiff incorporates all paragraphs of this Complaint as if fully set forth herein.

124. For the reasons set forth in the incorporated paragraphs of this Complaint, the sexual abuse of Plaintiff by the Perpetrator arose from, was incidental to, and was in the course and scope of the Perpetrator's employment with Defendant Diocese, Defendant Doe 2 (School/Parish), Defendant Doe 3 (Order), and Does 4 through 1000, and each of these Defendants ratified or approved of that sexual contact.

125. As a result of the above-described conduct, Plaintiff has suffered and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling. Pursuant to Civil Code § 1708.5(c),

WHEREFORE, Plaintiff prays for damages; injunctive relief; costs; interest; attorneys'

fees; statutory/civil penalties according to law; and such other relief as the court deems appropriate and just. JURY DEMAND Plaintiff demands a jury trial on all issues so triable. DATE:December 29, 2003 KIESEL, BOUCHER & LARSON LLP Paymond P. Boucher, Esq. Anthony M. De Marco, Esq. Attorneys for Plaintiff -14



BOYS TOWN OF THE DESERT

14700 Manzanita Park Road • Beaumont, California 92223 • (71

(714) 845-2681

August 31, 1969

Very Reverend I. Brent Eagen Chancellor Diocese of San Diego The Chancery - Alcala Park San Diego, California 92110

Dear Father Eagen:

Thank you for your generosity of time on Wednesday last. While our good conversation cleared up a few things relative to my being asked to take a leave of absence from Boys Town of the Desert, it also convinced me that the Diocese is the innocent party in this unfair and unwarranted change.

As my good friend I want to assure you that I have severed all ties with Boys Town of the Desert for the duration of my leave of absence. I have also spoken with Father Gunty about taking over the St. Mary's Indian Mission.

In a spirit of charity I ask you once again to reflect on what has taken place. It is at best a crude injustice. While I may have made some mistakes, the success of Boys Town of the Desert far outweighs any failures on my part and I should not be denied the peace of soul which was mine in knowing that you were behind me in my efforts to have myself exonerated of the government charges.

I am requesting once again that no other assignment be asked of me at this time. My personal commitments during my leave of absence from Boys Town were made prior to Father O'Donovan's asking for my change. It would be unfair to Father Moore to take up residence and immediately leave. I think the best solution under the circumstances is for the Chancery merely to honor my leave of absence until such time as I can once again be of help to you.

The only other request is for you to ask Bishop John Quinn to pray for me. I know that if he studied the full facts of this case, he would not have acted on Fr. O'Donovan's request. Although requested numerous times, I have still been denied a meeting of the Boards. If you were to place yourself in my position, I am certain you would have demanded much more.

Well, Brent, I need this rest. My time will be spent wisely and I will keep in touch with you. I also pray that you will not prejudice my case with our new Bishop.

With personal best wishes, I am,

Fraternally in Christ.

Rev. Robert D. Nikliborc-Rand

Priest Begins Prison Term

Surrendering two hours early, a boys' town priest turned himself in Monday to start a two-year sentence on charges he failed to file income tax reports on more than \$111,000 in 1963 and 1965 income.

1963 and 1965 income.
The Rev. Robert Nikliborc, 37, was taken to the federal prison at Terminal Island, where he changed his black clerical garb for blue denims and began processing for a 90-day psychiatric study ordered by federal Judge William P. Gray.

Judge Gray said when he gave the priest the maximum sentence on the misdemeanor count Nov. 26 that he might reduce the sentence after studying a report of the psychiatric study.

The priest was granted stays in start of his sentence in order to oversee opening of a new Beaumont campus of Boys Town of the Desert, of which he was president.

He surrendered to Edward Freeman, chief deputy U.S. marshal, at the Federal Building soon after it opened at 8 a.m.—although he wasn't to officially surrender until 10 a.m.

FEDERAL CORRECTIONAL INSTITUTION TERMINAL ISLAND, CALIFORNIA MEN'S DIVISION

January 22, 1969

VISITING DAYS AND HOURS

Monday, Thursday and Friday 1:00 P.M. to 3:30 P.M.

Saturday, Sunday and Legal Holldays 8:00 A.M. to 3:30 P.M.

RECEIVE

VISITING INSTRUCTIONS

- I. Tuesdays and Wednesdays are not visiting days, unless they are legal holidays, exceptions to this rule may be made in some cases if the need is urgent. Each man normally will be allowed regular visiting privileges after he has been in the institution 15 days.
- 2. Each person confined is permitted a total of five (5) visits per month. There is no time limit on Monday, Thursday, and Friday. Visiting on Saturday, Sunday and Legal Holidays may be limited to one (1) hour duration.
- 3. Ordinarily all members of the immediate family, (parents, brothers, sisters, wife and children), will be placed on a man's approved visiting list, and will be notified of such approval. Children under 15 years of age must be accompanied by an adult member of the family who is also an approved visitor. Supervision and control of children are the responsibility of the accompanying adult. In-laws, as well as other persons not included in the immediate family, must obtain permission at least two weeks prior to any proposed visit. When such a visit is approved, the visitor will receive a letter of authorization which should be presented at the time of the visit. All visitors should come prepared to identify themselves by driver's licenses, social security cards or other means.
- 4. When a conference with an institutional official is desired, arrangements should be made in advance. When such a conference has been scheduled, the visitor, after arrival at the institution, should contact the Visiting Room Officer for further details.
- 5. Please do not bring food or beverages to the institution. Visitors may purchase refreshments from the vending machines located near the visiting area and these items may be shared with the person being visited.
- 6. There is limited bus service to the institution from San Pedro and Long Beach. The institution is located on Seaside Avenue approximately two miles South from the East end of the Vkncent Thomas Bridge, and approximately one-half mile from the Old Ferry Building. All persons driving to the institution may use the main parking lot. All cars must be locked, and no persons will be allowed to remain in the parked cars.

X-Office Pharton

Mail Form No. 4 C&P Ofc (11-64)

FEDERAL CORRECTIONAL INSTITUTION Box 7, Terminal Island San Pedro, California (90731)



INSTRUCTIONS TO CORRESPONDENTS

Regarding (inmate): Robert Daniel Nikliborge

Rog. No: 14083 -Cal.

You have been listed as an approved correspondent of the above-named inmate. All mail addressed to this Institution will be inspected before delivery to the inmate. Your full cooperation with the following instructions will ensure prompt handling of his mail.

1. Address all letters to the address listed below and place your name and address in the left hand corner of the envelope.

Inmate's name PMB (Inmete's number) Box 7, Terminal Island San Pedro, California (90731)

- Sign your name in full at the end of the letter and include your address.
- Please restrict your letters to a "reasonable" number of pages.
- 4. All letters must be written in English. Special permission must be obtained before any correspondence may be written in a foreign language.
- 5. Do NOT send postage stamps or stationary. We furnish writing materials and pay the postage on all letters the inmate send. Money in small amounts is acceptable for deposit to your correspondent's account unless you have been notified to the contrary. For your own protection DO NOT SEND CASH. U.S. Postal Money Oreders are preferred.
- 6. You are not permitted to send gifts of any type. This includes clippings, notices from newspapers, celenders, etc. All such items will be destroyed. A Commissary Store is available to the inmate where he may purchase small items with the funds you may send. Special procedures are available for the inmate to receive local newspapers or magazines through our Education Department.

Your compliance with these instructions will ensure prompt delivery of your mail to the inmate and will assist us in handling the volume of mail received at this Institution. Thank you.

X-O'Suill Tharten

Priest Charged With Failing to Report Income Disappears

BY DIAL TORGERSON

Times Stif Writer

The Roman Catholic priest accused of failing to report \$119,960 in 1963-65 income dropped from sight Thursday.

It was actually a double disappearance:

The Rev. Robert Nikliborc wasn't at Boys Town of the Desert, a Catholic boys home near Banning.

And Robert Drew Rand, thought by Palm Springs residents to be a wealthy, married, semiretired electronics manufacturer, wasn't at his \$75,000 home in the desert resort.

Federal officials say Father Nikliborc and Rand are the same man.

The priest was named Wednesday in a complaint charging him with failure to declare personal income on almost \$120,000 over a three-year period.

Father Nikliborc was in Los Angeles, a spokesman at the Banning home said. He declined to say where the priest was in the city. His attorney was unavailable.

So were officials of the San Diego

Catholic Diocese, from which Father Nikliborc was assigned the Boys Town.

A few details of the priest's life and that of Rand—were learned Thursday, however, from other sources:

—The 37-year-old priest was thought by those who donated to the home to be a sincere, dedicated man.

2—The Mr. Rand of Palm Springs held title to property as "Robert Rand, a married man," and had introduced a short, dark-haired woman as "Mrs. Rand."

man as "Mrs. Rand."

The U.S. attorney's office declined to provide details beyond those in the Internal Revenue Service charges, on which Father Nikliborc is to be arraigned Oct. 31.

In the Banning area he was known as a pleasant man who "looked like a Catholic priest"—and drove to an ice cream store in a large, black limousine to buy ice cream for the boys at the home.

The boys town is officially named

Please Turn to Page 8, Col. 4

Friday, October 11, 1968

Boys Home Official Named in Tax Case

LOS ANGELES-A Catholic priest who is financial director for a boys home in Banning is scheduled for arraignment Oct. 31 in U.S. District Court here on charges of failing to declare \$119,960.447 in rsonal income.

The charges were filed in federal court here yesterday against the Rev. Robert Nikliborc, 37, who is financial director of Boys Town of the Desert. The orphanage is operated by the Brothers of Charity of the Immaculate

Heart of Mary, an order created by the San Diego Catholic Diocese.

U.S. Atty. Matt Byrne said Father Nikliborc lived as a layman in Palm Springs under the name of Robert Drew Rand.

Byrne said Father Nikliborc is charged with willfully failing to file income tax returns for 1963, 1964 and 1965.

Byrne said he could not disclose out of court the source of Father Nikliborc's income.

Filing of the charges against Father Nikliborc cli-

maxed an investigation over several months by agents of the Internal Revenue Service's intelligence division, Byrne said.

Father Nikliborc has been financial director and a priest at Boys Town of the Desert since 1961. Boys Town of the Desert is a school for delinquent boys up to 17-years-old. It formerly was St. Boniface Academy, an Indian school operated by Franciscan

The San Diego diocese acquired 122 acres of land at Beaumont from General Mills in 1963 to expand the orphanage after the Banning planning commission rejected a rezoning application for in-dustrial expansion.

LOS ANGELES (UPI) -Catholic priest, who operated an orphanage but lived as a layman in Palm Springs, has been accused in federal court of not reporting income of almost \$120,000 over a three-year period.

The U.S. Attorney's office filed a criminal information against the Rev. Robert Nikliborc, 37, head of Boys Town of the Desert at Banning, Calif. U.S. Atty. Matt Byrne said

that in Palm Springs Father Nikliborc o c c u p i e d a \$75,000 home and was known to his neighbors as "Robert Drew

ut Murphy attacked concept that all stu-uts should be permitted o participate in decisionnaking at the university èveL

He observed that adminstrators and professors have got to be able to make sophisticated disinctions between the roperly upset and conerned student on the one and and the anarchistic, egativistic, nihilists on he other.

"In the first instance, let s bring them in much lore fully than ever beore, in the second in-tance let us deny them ny right to be members f the academic communihe said.

DISAPPEARAN

Continued from First Page

the Basil Brewer Boys Town of the Desert—a name assigned to it in honor of Basil Brewer, wealthy New Bedford, Mass., publisher and ra-dio-television station own-

Brewer, now retired, told The Times by phone:
"I remember having lunch several times with Father Robert when I was visiting the home. He seemed to be a capable and dedicated man. I don't believe that man would take a nickel of any man's money."

Brewer, who gave about

\$20,000 to the home, was shocked to find that charges had been filed against Father Nikliborc. He said:

"I would have trusted him with my own money."

In Palm Springs, real estate broker Frank Sillano recalled meeting a man of the same description as

who led a different life:
"Last March Mr. Rand, who lives at 1194 Vista Vespero, asked me to show him the home next door, at 1200 Vista Vespero, on which I had a listing.

Father Robert-but one

"He introduced me to his wife, at least he said it was his wife. He said, 'My wife

and I want to see the house next door; my in-laws might be interested in it."

He said the woman introduced as Mrs. Rand was 35 to 40, fairly short, and had a slight Latin accent. "She's Mexican-American, I'm sure," Silla-no said. "I'm Italian, and she asked what I was. I remembered we spoke a

few words in Spanish."
U.S. Atty. Matt Byrne pointed out that there were no charges against the boys home, which has a capacity of 65 teen-agers. Spokesmen at the home declined comment on the charges against the home's president. "It has nothing to do with the nome," one said.

OPERATES ORPHANAGE AT BANNING

Priest Accused of Evading Tax on \$120,00

A Catholic priest who operates an orphanage for boys at Banning was accused in federal court Wednesday of falling to declare personal income

orphanage or at the Palm Spring address Wednesday.

Neighbors in Palm Springs sain they had not seen "Bob Rand" to several weeks, and were somewhat contemied because the grounds surned of attention.

Byrne said, however, that Father for Nikibore did not live at the orphan-or age, but instead maintained a home ad at '1194 vista Vespero in Palm Springs, under the assumed name of the Robert Drew Rand.

Father Nikliborc was not available

THE WEATHER

During that time, Byrne said in an Information filed here, Father Nick-libore, had gross earnings of \$119,

Light to moderate smog today. Variable cloudiness today

scattered light sprinkles on coastal slopes and mountains. Clearing to-night and mostly sunny Friday. High today and Friday, near 63. High Wednesday, 78, low, 61.

Complete weather information on Page 19, Part 3.

Byrne said filing of charges against the priest culminated ar investigation over several month by special agents of the Infelligence Division of the Internal Revenue The neighbors said they had nides of his dual identity as a priest They said they had understood h. was an executive of an electronic

Continued from First Page

ident of Boys Town of the Desert since 1961, authorities at the orphanage said

ties at the orphanage said Wedensday.
Boys Town of the Desert is a school for youngsters up to 17 years old, and is operated by the Brothers of Charity of the Immaculate Heart of Mary, a specially created order of the San Diego Roman Catholic Diocese.

It was formerly as Latin

San Diego Roman Catholic Diocese.

It was formerly an Indian school named St. Boniface Academy, and was directed at that time by Franciscan monks.

In 1963, the San Diego diocese acquired 122 acres of land near Beaumont from General Mills after the Banning planning commission refused a zoning change for proposed industrial expansion there.

On Aug. 30, 1967, Father Nicliborc announced the beginning of construction for a new \$4 million facility on the Beaumont acreage, which he said would be one of 15 similar institutions throughout the country.

The Bank of America

institutions throughout the country.

The Bank of America granted a \$2.5 million loan for the building project, which was guaranteed by the San Diego diocese.

Byrne said if convicted Father Nicliborc could face a maximum sentence of three years and a fine of \$30,000.

He will be arraigned on the charge Oct. 31 before U.S. Dist. Judge Francis C. Whelan.

of failing to declare personal income of nearly \$120,000 over a three-year

period.

U.S. Atty, Matt Byrne said the U.S. Atty, Matt Byrne said the Rev. Robert Nikilorc — who also lived as a layman in Palm Springs under the assumed name of "Bob Rand"— wilfully failed to file income tax returns for the years 1963, 1964 and 1965.

960.44. Father Nikliborc, 37, is president and financial director of Boys Town of the Desert, a Catholic orphanage which cares for 65 boys at Banning.

Byrne Judgeship Appears Dead; Opposition by Murphy Reported

BY ROBERT L. JACKSON Times Staff Writer

WASHINGTON-A federal judgeship for Matt Byrne Jr., U.S. attorney at Los Angeles, apparently died Wednesday in the Senate Judiciary Committee, meeting the same fate as that of Cecil F. Poole, the U.S. attorney at San Francisco.

Poole's nomination was quietly posed by Sen. George Murphy (R-Calif.). But Murphy's office denied any part in the apparent death of Byrne's homination as the committee held its last scheduled meeting for this session.

However, two senators who attended the closed door meeting — and other informed sources—told The Times that Murphy opposed Poole and Byrne. The Senate's unwritten "club rules" allow a senator to block a presidential nomination in his own state.

"It was our understanding that the reason for not acting was that in neither case (Poole and Byrne) had

the green light been given by Sen. Murphy," one committee member

· Members used a so-called "sevenday rule" to push aside the nomina-tions of Byrne, Poole and two others. The rule automatically postpones consideration for one week, but the Senate is aiming for adjournment before then.

Byrne, 38, was nominated by President Johnson Sept. 30 to suc-ceed U.S. Dist. Judge Peirson M. Hall of Los Angeles, who is retiring after 26 years on the bench.

(Byrne, who was attending a meeting of the State Bar in San Diego, was unavailable for comment wednesday.)

While holding up the California nominations, the committee approved two other federal judgeships in Georgia and Pennsylvania.

Murphy was on a speaking trip

Please Turn to Page 8, Col. 1

RIKNE

Continued from First Page

late Wednesday and could late weenessay and could not be reached for com-ment. His office said he signed an official doc-ument Wednesday morn-ing showing he approved Ryrne's nomination and Byrne's nomination, and that a staff member capried it to the Judiciary Committee only minutes before the meeting started

John H. Holloman, the committee's chief counsel, said he could neither confirm nor deny that such a document arrived.

But a member who attended the meeting said Chairman James O. Eastland (D-Miss.) announced that the cards were not in for Poole or Ryrne. This was the ray Byrne. This was the reason given for not acting on the nominations."

Cards Before Action

Unless both a state's senators send signed cards to the committee, indicating their approval of a nominee, the committee has traditionally refused

to act on a nomination.

Sen. Thomas H. Kuchel (R-Calif.) approved both the Byrne and Poole nom-in ations. Murphy has withheld public endorse-ment of Poole, and pri-vately has opposed his nomination.

Accommittee source said action could still be taken on Byrne—perhaps at a special meeting—"if, Sen. Murphy will-clarify this the Byrne and Poole nom-

Murphy will, clarify this matter."

Others were less optimistic, noting the Senate's rush for adjournment. Murphy plans to be away from Washington for the remainder of the Senate session, his office said.

Resubmission Possible
Supporters of Byrne and Roole say one remaining hope is that President Johnson will resubmit their nominations to the new Senate in January just before he leaves of-

Anew President, however, could replace these mominations with his own. And under a Republican administra-tion, Murphy, by custom, could suggest the names to fill these two court

yacancies.
Byrne has served as U.S. attorney since March, 1967. His father, William Matthew Brine Sr. is a served as U.S.

in Los Angeles, having served 25 years on the municipal, superior and federal benches

tax case

The house at 1194 Vista Vespero in Palm Springs always had been a bit of seldom used, neighbors report \$75,000 home in Palm Springs

yesterday it was an enigma. to the neighborhood, but

ncome tax returns on a three-year inharged Wednesday with failing to file ather Robert Nikliborc, President of norities as the home of Robert Drew The \$75,000 house, in a very fash-The United States Attorney's

iey had never seen alm Springs home. NEIGHBORS SAID yesterday that y had never seen anyone in the

omeone's taste." said one neighbor, ed that entrance several times to suit They have remodeled and remod-"I never laid eyes on the man," a fortune on that house fixing it "But they have

knew anything about the owner of the home except that his name supposedly was "Bob Rand." He was presumed named electronics firm. most to be the owner of some un-None of the neighbors interviewed

clated since 1957. is Rand, Father Nikliborc, lay's work at Boys Town of the Desert Baining, a Catholic nome 101 1075 th which Nikiborc has been asso-The man whom authorities claim tud m a

make any comment to reporters, Viklibore had been at the school yesterday but that he had refused to A brother at the school said Father

ment after he has talked to his law.

on income totalling \$119,960.44 in 1963, 1964, and 1965.

of Los Angeles refused United States Attorney Matt Byrne to comment on that much

can't discuss it," Byrne said. "That is part of the evidence, and

raising for the school, which houses about 65 boys, all wards of the court. Nikliborc was in charge of fund

Boys Town since 1961, that it was not reported, " Byrne said source of the income but with the fact Nikliborc has "Our case is not concerned with the been president of

million expansion at a site just south of Beaumont. It is to be moved from its present location at 1065 West Gil-THE SCHOOL is undergoing a \$4.5 as soon as the new quarters are

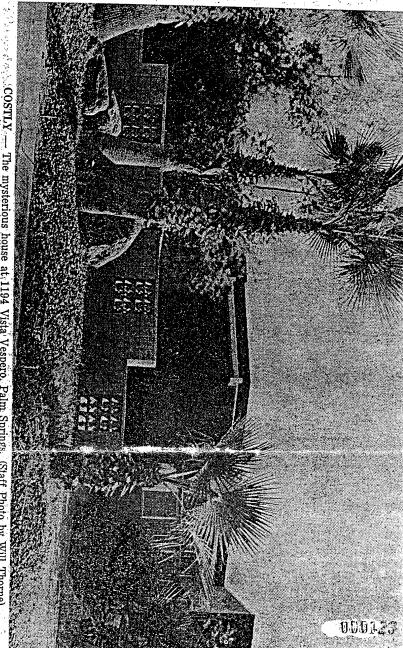
part with a \$2.5 million loan from Bank of America. The construction was undertaken

would be only one of 15 Boys Towns Last summer, Father Nikliborc anwere planned throughout the the Beaumont

included several Financial supporters of the school large manufacturing

resold by the school with the profits tution, the school also received money going toward operating and expansion. firms throughout the country.
United States Attorney Byrne said from the state for care of wards of the chandise from firms which was then cluded soliciting of donations of merfund-raising activities of the school in-As a state-licensed child care insti-

Friday, October 11, 1968



COSTLY The mysterious house at 1194 Vista Vespero, Palm Springs (Staff Photo by Will Thorne)

A Newspaper for Riverside) County of the second

ではない

Desert and Pass edition

1 NIKLIBORC-BBK000126

Boys Town Probe Reopened by State

An investigation by the ate Attorney, General's, of-escot Boys, Town, of the esert in San Diego County ill begin immediately, an Atrney General's spokesman

id Deputy Attorney: General harles A. O'Brien made the atement in connection with federal tax suit slapped

The priest, who lives in a /5,000 home under the name ! Robert Rand in fashionable alm Springs, is charged with iling to report an estimated 19,000 personal income from through 1965.

rien said a probe of the ears agos but after conferences with directors of the one and tis soonsoring san regordation of the original state of the original sand th e rectified. In view of recent isclosures, it is apparent we hould reopen our file on loys Town of the Desert," "Brien said.

Meanwhile, Rev. Niklibore nd his attorneys, are main-nining close contact as they repare to answer charges hat the Roman Catholic riest failed to file income tax eturns from 1963 through 965.

Father Nikliborc, 37, presilent and financial director of Boys Town of the Desert in Banning, yesterday denied he

wal guilty of the charges.

Abelieve T was not rejuicet to file a return in those
years a Father Nikliborc emphasized in a statement red through his attorney's

"I am informed and I believe that I was not required to file a return in those years.'

The priest said the disposition of the matter "will, of course, depend upon the advice of my attorneys."

Father Nikliborc stressed his home in Palm Springs has

been used by him as a priest.

"It has built inside a pri-Sainst Boys Town president vate oratory with the consent ev Robert D. Nikliborc. ors in the diocese," he said in the statement.

He said, "This home has been used by the other priests at Boys Town of the Desert, other priests in the diocese, by the Brothers of Charity, by my sister, F. R. Mary Lucinta, by my brother Frank, and other members of my fam ;

Father Nikliborc said n, priests 'are in residence' in Boys Town of the Desert bccause of the lack of facilities

He said a new Boys Town is now under construction at Beaumont, and a residence for the priests is contemplat-

He said all present funds are "dedicated" strictly to the "citizens of Boys Town of the Desert."

He-emphasized the current problem he is faced with "is my personal problem as a private citizen and should not cast a reflection on the church or Boys Town of the Desert.'

April 16, 1969

Diagnostic Testing Starts for Priest

LOS ANGELES (AP) - The taken to the Federal Correc-Rev. Robert D. Nikliborc, who tions Institution at Terminal allegedly led a dual life as a Catholic priest and wealthy layman, has begun a 90-day diagnostic test to determine if he should serve a two-year prison term.

Nikliborc, 37, pleaded guilty to charges of failure to file income tax returns for the years 1963 and 1965. The government claimed his income during those years was \$34,447 and \$77,679, respectively.

The priest was sentenced by U.S. District Judge William P. Gray who then ordered the whether the full term should be served.

Nikliborc obtained a month-

long continuance of the study
so the could supervise construction of a \$5-million boys. school in Beaumont.

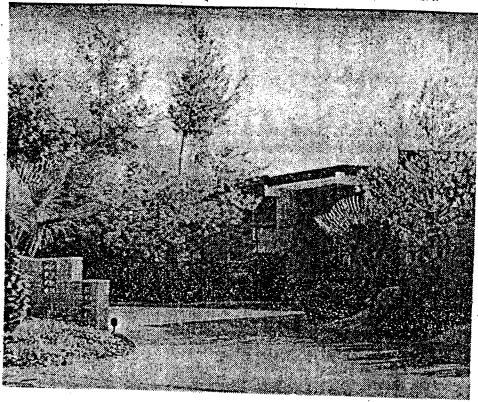
He turned himself in to the U.S. marshal here, and was

Island.

Before his income tax trial, Nikliborc was administrator of Boys Town of the Desert at Banning. He also is alleged to have occupied a plush Palm Springs residence under the name Robert Crew Rand.

Eriests Union of Prayer under the name of shey. Robert IV. Miklibroc Rand I am common IV. Kandyn as Father Robert Nikliboc Rand I am common IV. Kandyn as Father Robert Niklibot Father Father

CT 11-11968



PALM SPRINGS HOME OF PRIEST CHARGED WITH TAX EVASION Neighbors thought the Rev. Robert Nikliborc was electronics tycoon

Priest in Tax Charge 'Had Posh Desert Home'

Special to The Herald-Examiner

PALM SPRINGS-A Roman ics tycoon. Catholic priest and orphanage Others thought the home wa director, charged with income unoccupied for nine years. tax evasion, reportedly lived un- Up until six years ago, res der a different name in a posh dents said the house was we \$75,000 four bedroom home in kept by a Mexican family, bu swank Palm Springs.

The Rev. Robert Daniel Nikli to go uncared for.
borc, 37, president and financial father Nikliborc was unavail director of Boys Town of the able for comment, and othe Desert in Banning, is reported administrators at the school re by Internal Revenue Service to fused to take calls. Officials o be known also as Robert Drew the Roman Catholic Diocese a Rand of 1194 Vista Vespero, San Diego, which has jurisdic Palm Springs.

suit in Federal Court in Los school is under the jurisdiction Angeles Wednesday accusing of the Brothers of Charity of th Father Nikliborc of willfully Immaculate Heart of Mary. sfailing to pay taxes on earnings Father Nikliborc had bee of \$119,960.44 during the years president of the orphanage since 1961. Last year, he am

close the source of the priest's expansion on 122 acres nea: i income, said he would present Beaumont. This land was ac

thought Rand was an electror

since then, it had been allowed

tion over the orphanage for 6 U. S. Atty. Matt Byrne filed boys, declined to comment. Th

Byrne, who declined to dis-nounced plans for a \$4 million devidence at the priest's arraign-quired by the diocese after the ment Oct. 31 before U. S. District Judge Francis C. Whelan. Vetoed a proposed expansion of Some Palm Springs neighbors the present school.

By JULIE BAUMER

Pathfinders said today that she wealthy Ohicago family.

priest charged with failing to Mrs. S. P. Manasse, who was file income taxes some 10 years president of the Pathfinders in the orphanage," she said. A member of Palm Springs ago and that he came from a 1957, when the fund-raising or-

ganization was helping with proknew Rev. Robert Nikliborc, the The information came from jects at Boys Town of the Des- had dedicated his whole life ert. She said she met Rev. Nik-boys club work because he lov liborc when Pathfinders were it, not because he had to wo building a kitchen and dining to earn a living. He receiv room for the orphans there. He an income from his family, has been with Boys Town since told her. 1957 and president since 1961.

Mrs. Manasse said that the priest's double name (he's listed as Robert Rand in the Palm Springs telephone book) "was member of Pathfinders and Re no secret."

"He said that he was listed in the telephone book as Robert go's upper class. She once said Rand," Mrs. Manasse said, "and that we could call him at that number anytime for information."

"Father Nikliborc once said that in order to do a good job in humble and humane." your work you sometimes have to get away from it.

After spending a weekend resting and relaxing at his family's home in Las Palmas, he would return to Boys Town refreshed."

Mrs. Manasse said that he used "Robert Rand" to insure privacy during his weekend periods in Palm Springs and did not live in the home throughout the week.

"He stayed with the boys

The clubwoman said that Re Nikliborc had told her that

It was not just by his telling her that Mrs. Manasse knew ; comes from a family of weal in Chicago, she said. Anoth Niklibore had frequently talkabout mutual friends in Chic prayer for him, saying that 1 would be blessed for dedicating his life to boys.

Mrs. Manasse said that Re Nikliborc seemed to be "ve

She also added that during the time she was working with Re Nikliborc she received an anon mous telephone call. The callasked her whether she kne that Rev. Nikliborc was from wealthy family, and did sl know who she was dealing with

"He must have had an en my," Mrs. Manasse said.

In addition, wealthy published Basil Brewer, of Massachusett

(See PREIST, Page 2)

not "create unneeded trouble for one of 15 Boys Towns which are charges against the priest would Beaumont home would be only lanned throughout the nation Vest Gilman, Banning, ounced last summer that the om its present location at 1065 the Catholic Church the new facility school is to The operation itself Rev. Nikliborc an as sooi movec

xpansion of the orphanage last year Rev. Nikliborc site was financed ior a \$4 million \$120,000 Beaumont failing

by the San Diego Dioces

оу а юап

granted by

guaran

Rev. Nikliborc's private life out He was merely a cover for clerical duties," Byrne

fact, Robert Rand never real Angeles says and "Bob the meantime, same person, but that Rand" are "Father Ro-Byrne

VIKUDOIC

when he was at

Boys

times with

who said he contributed 900, to Nikliborc's program, said, take a nickle of any man's mon don't believe that He said he remembers having Continued From Page said he contributed \$20,000 would

The Rev. Robert Niliborc

Priest denies tax charge, admits plush home is his

BANNING — The Rev. Robert Nikliborc denied yesterday accusations that he led a double life — one as a priest who runs an orphanage here, the other as an electronics executive with a plush home in Palm Springs.

In a statement released through his attorney, Father Nikliborc also said federal tax charges against him are unfounded.

FEDERAL authorities accuse the 37-year-old priest of willfully failing to file income tax returns on \$119,960.44 in 1963-65.

U.S. Atty. Matt Byrne said Thursday that the priest was president and financial director of Boys Town of the Desert in Banning, where he used the name Nikliborc, but maintained a \$75,000 home in Palm Springs under the name of Robert Drew Rand.

Palm Springs residents told news-

men they thought "Rand" was an electronics firm executive and that they had met a woman introduced by him as his wife. The legal title to the home describes him as "Robert Rand, a married man."

IN HIS STATEMENT, Father Nikliborc said he was registered as a priest under the name, Robert V. Nikliborc-Rand, and "I am commonly known as Father Robert, Father Robert Rand or Father Robert Nikliborc, whichever people find easier to pronounce."

He also said the Palm Springs home was obtained with the consent of his superiors in the San Diego Roman Catholic diocese and that the woman seen at the home is a housekeeper, not a wife. The diocese hasn't commented.

The priest said the house deed describing Robert Rand as a married man was in error and that the title policy says "an unmarried man."

FATHER NIKLIBORC also denied that he willfully failed to pay his income taxes.

"Any statement that my gross earnings were \$119,960.44 is without foundation," he said. "I am informed and believe I was not required to file a return in those years. It should be noted that this problem is my personal problem as a private citizen and should not cast a reflection on the church or the Boys Town of the Desert."

Father Nikliborc grew up in Chicago. His father died when he was 17 and he helped raise six younger brothers and sisters. One of his brothers is a priest and one sister is a nun.

HE WAS GRADUATED from St. Mary's of the Lake Seminary in Mundelein, Ill., in 1951 and became director of Boys Town of the Desert in 1961.

"He's a fund raiser," said his attorney, Thomas Baird. "He travels all over the United States. He is primarily responsible for putting that home on its feet."

Baird said he could not reveal where the clergyman is staying but said he will appear at the arraignment, scheduled for Oct. 31 in U.S. District court.

ypbot məld mmissioner

However, he said, "I'm pleased hat the Academic Senate at least pase ed a resolution protesting the sture ints' decision,"

Dr. Richard Tuerk, president of e new UCR Chapter of the Associain of University Professors, said he as among those trying to put more rectul wording into this week's resotion

The with the ex post facto charactof what had already been done until the regents.

16k C986



ACCUSED PRIEST—The Rev. Robert Daniel Nikliporc leaving court with attorney Albert C. Galen

after a hearing. The priest is charged with failure to file income tax returns in 1963, 1964 and 1965.

Times photo by Frank Q. Brown

riest Pleads Innocent to Tax
harge After Guilty Plea Fails

The information filed by U.S. Atty. Matt Byrne against Father Nikliborc listed counts charging failure to file returns on incomes of:

Count One, 1963, \$34,447.87 Count Two, 1964, \$7,833.07 Count Three, 1965, \$77,679.50 Byrne said the sums were earned He pleaded guilty to charges one and three, innocent to count two, in a firm, tenor voice.

When Judge Whelan asked him if he realized in count one he was admitting income of \$34,447.87, Baird interrupted. The sum is to be

Please Turn to Page 5, Col. 3

PRIEST

Continued from First Page settled in a civil matter, he said, and his client could not admit having had an income of any specific sum.

"There are misdemeanors," said Judge Whelan, insisting the sum was a key part of the information. He vacated the guilty pleas. After a lunch recess, Father Nikliborc pleaded innocent to all three counts.

The case was assigned to Federal Judge William P. Gray for the setting of a trial date. Baird explained the earlier plea.

case," said Judge Gray, "if the defendant would be willing to plead guilty. The culpability would be the same, whether the sum is \$1,600 or \$34,000."

U.S. Atty. Byrne said, however, that the sum listed for the income was properly included in the information. "If he's going to plead," he said, "let him plead."

Byrne said the government would drop the charge in count two. The priest's attorneys left open the offer of a guilty plea on counts one and three—and Judge Gray said he would think about the matter until a continuation of the date-setting hearing today, in hopes of finding a way to avoid trial.



BY DIAL TORGERSON saladige of Altratog & Cabibe Codifumes Staff Writer

A priest who went by two names whichever people find easier to pronounce is due in federal court today to face arraignment on charges he failed to file tax returns on \$119,960.44 in 1963-65 income.

But, it has been learned, there was a different life, as well as a different pronunciation, to go with each name:

At a 75-year-old boys' home at Banning, the Rev. Robert Nikliborc kept things strictly in line. A boy who was an honor student there remembers the time he was severely

remembers the time he was severely chastised by Father Robert for taking a second cup of milk.

At Palm Springs and Las Vegas, where he nowned homes, Robert Drew Rand—Father Robert by another name—was more generous. A beautiful brunette who owns the Rand home now is among those who Rand home now is among those who remembers his generosity.

And information filed by U.S. Atty. Matt Byrne earlier this month indicated Father Nikilborc led' a double life—a fact the priest firmly disclaimed:

Robert Father Robert Rand or Father Robert Nikliborc, whichever people find easier to pronounce," he said.

Clerical Status Unknown
But, The Times has found, people who helped Robert Rand share a life of wealth knew nothing of his

clerical background.

"Why, I didn't even know he was a
Catholic, much less a priest," said
Evelyn Matonovich, herself a Catholic, who was one of five women bowlers he took to Denver from Las Vegas in 1960 as the competition team of Robert Rand Enterprises, Palm Springs.

"I was stunned when I learned he was a stunned when I learned he was a priest," said Nancy Brletic, who lives in the ranch-style Las Vegas home owned by Rand from 1959 to 1963, and traveled with him widely during those years. "Could be have he have become a priest after I knew

(Records show that Father Nikliborc was graduated from St. Mary's

of the Lake Seminary, Mundelein, Mil., in 1871. charge, she says. "There's nothing I can get into trouble for." The home's ownership was transferred to the names of Joseph and Nancy Brletic Jan. 13, 1963.

Mrs. Brietic is 35, has long, darkbrown hair and hazel eyes. She speaks in a voice calm with selfassurance. Her replies to questions

about Robert Rand, however, are guarded:

"I'm married, now, and that's all behind me, all long, long ago. There was really nothing between usexcept that he liked me. And I found him a very pleasant person to be around. He was a very nice person, to talk to. He could talk about so many things."

It was, she said, a platonic relationship. The Rand she knew was thoughtful and kind, she recalls. He took her on trips, he let her use his car. It was registered in both their names, she said, "in case there

was an accident."

Mrs. Brietic said that although she knew? Robert Rand before her subsequent marriage, he was later a failed of both how and her bushand friend of both hers and her husband,

Joseph.

She pointed to four bikes at the front door of the home—"I've got four boys, 6 to 18, two by a previous marriage," she said. "I've got a new life now. I don't keep any mementos of the past." of the past."

But she couldn't resist asking about Robert Rand's other life.

about Robert Rand's other life.
"What's that other name—Nikliborc? What sort of name is that? He
told me he was Scandinavian, I
think. He was vague about many
things. I never was sure exactly
what he did. I thought he might be
an accountant." an accountant."

"Can he go to jail?" She looked at a picture of Father Nikliborc. "That's him, all right," she said. "But I never saw him in these clothes. How old is he?"

he?"
Thirty-seven, she was told.
She looked thoughtful a moment.
In 1959, when Rand first came to
Las Vegas, and she was working at
the Flamingo Hotel as a cocktail
waitress, she would've been 26, he

"That's right," she said. "He'd be 37. I guess that's the only true thing he ever told me."

People who knew Robert Rand were never sure what Robert Rand Enterprises—as it said on the backs of the bowling outfits he bought members of the 1960 team—consisted of. Some people thought he was a Rand of Sperry-Rand. All thought

he was wealthy.

"He was a soft-spoken, quiet man," said Ruthe Deskin, an alternate on the 1960 women's bowling team.

"It figures, now," said Maxine

Ruggeroli, one of the bowlers. "He was too good to be true. He never swore, or drank too much, or told an off-color story. He was very kind and generous."

Please Turn to Page 24, Col. 1

6.7

riest With 2 Names n of Three Cities?

Continued from Third Page Boys Town of the Desert But, at Boys Town of the Desert at Banning, at least one of the wards of juvevaile court assigned there remembered a different

"You survived by your wits or your fists," said Ray Correio, now 22, and an honor student at Santa Monica Junior College. who was at the home in 1960-61 "for one year, one month and 28 days." He recalled life at the home:

"There often wasn't enough to eat, and the clothes were things people donated, used stuff, usually pretty bad. If you were smart you worked in the clothing room, so you could get first choice at the clothes. Or you helped serve the food, so you could get a little bit extra. "I remember I was serving the milk, because the milk server usually got an extra cup for doing the twork. Father Nikliborc didn't miss much. He spotted me taking an extra cup of milk and really chewed me out. No more extra milk for the server, he said."

Boys frequently ran away from the home. "You . had to do it at least once to be socially accepted," he said. Correio, sent there for running away from his family home, ran as far as Banning once.

Correio, then a bright 14-year-old, was promoted to working in the mail room, opening letters bringing money for the building fund.

"There were seven of us," he said. "I used to take \$1,000 a day out of the envelopes during the big fund drives. We used to count up, thinking how nice it was that all this money was going to build a new home. We figured we took in \$40,000 in a good week."

As a member of the mail room elite, Correio got to visit Father Nikliborc-Rand's \$75,000 Palm Springs home, the Racquet Club nearby and Disneyland. "He introduced us as though he had rehabilitated us," said Correio, "but I think we were mostly just nice kids to begin with."

A few months ago Correio went back to Boys Town.

"The place looked worse than ever," he said. "The dormitories had broken windows, and were as cold as ever-it was really cold out there, and all you could do was try to get as many blankets as possible. The dormitories just didn't have anywhere near enough heat."

Correio added, however. that officials of the school told him repairs to the old Bank of America anbuildings were being kept to a minimum because the school would soon be moving into new quarters now under construction.

"It's funny going back." He said, "I remembered all the fights I was in. The first day I was there I looked at the goulash and said, 'I don't want to eat this slop.' Each table had a table captain. I was walk-ing down a hall, later, and this arm grabbed me around the neck, and pulled me into a room, and I was really getting beaten up. It was my table captain.

"I remember I broke my hand in one fight, later on, and had to fight even with my hand in a cast. It was a tough place. But I survived, and I think I'm probably the better for it."

While Correio had a lot of criticism, others found the home satisfactory. An inspector for the State Dept. of Social Welfare said she found everything at the home adequate to meet state standards.

The building fund campaign, begun soon after Father Nikliborc's assignment to Boys Town 11 years ago, had an announced aim of a new, \$4 million replacement for the present 1890 facility, once an Indian school.

Building permits for \$688,866 in construction for a home for 72 boys at Beaumont were issued and construction begun earlier this year. The

nounced it had loaned \$2.5 million toward the project.

The San Diego Catholic Diocese guaranteed the loan, it was announced. The priests and brothers at the school are from the Brothers of Charity of the Immaculate Heart of Mary, an order created by the San Diego Diocese primarily to administer the home.

Costs of maintaining the boys are paid by the counties sending youths to the home, which now houses 42 boys.

A spokesman for the San Diego Diocese said that the school was incorporated as Boys Town of the Desert, Inc., in 1965 and is thus financially independent of the diocese. The diocese doesn't keep an accounting of school funds, although it has financially assisted the school, he said.

The spokesman said no disciplinary action has been taken against Nikliborc. Diocesan officials declined further comment on the case because of the pending criminal charges. Neither Nikliborc nor other officials at the school have made themselves available for comment.

Officials of the state Attorney General's office said an investigation of the Boys Town operation begun several years ago is now being reopened.

Father Nikliborc has repending arraignment on ained in seclusion since the misdemeanor income announcement of the tax charge. He has stated through his attorney, Tho, table income to list during mas Baird, that he did not the years listed in the believe he had any reporfederal charge. RO In r, id

DUE IN COURT ON TAX CHARGE

With 2 Names of 3 Cities?

BY DIAL TORGERSON Stiplishort Wilverton Celler Dones Staff Writer

A priest who went by two names about Robert Rand, however, are whichever people find easier to guarded: pronounce"-is due in federal court today to face arraignment on charges he failed to file tax returns on \$119,960.44 in 1963-65 income.

But, it has been learned, there was a different life, as well as a different pronunciation, to go with each

At a 75-year-old boys' home at Banning, the Rev. Robert Nikliborc kept things strictly in line. A boy who was an honor student there remembers the time he was severely chastised by Father Robert for taking a second cup of milk.

At Palm Springs and Las Vegas, where he owned homes, Robert Drew Rand—Father Robert by an-other name—was more generous. A beautiful brunette who owns the Rand home now is among those who remembers his generosity.

And information filed by U.S.
Atty. Matt Byrne earlier this month indicated Father Nikilbore led a double life—a fact the priest firmly disclaimed:

I am commonly known as Father Robert, (Father Robert Rand or Father Robert Nikliborc, whichever people find easier to pronounce," he

Clerical Status Unknown

But, The Times has found, people who helped Robert Rand share a life

who helped Robert Rand share a life of wealth knew nothing of his clerical background.

"Why, I didn't even know he was a Catholic; much less a priest," said Evelyn Matonovich, herself a Catholic, who was one of five women bowlers he took to Denver from Las Vegas in 1960 as the competition team of Robert Rand Enterprises, Palm Springs.

"I was stunned when I learned he was a priest," said Nancy Brletic, who lives in the ranch-style Las Vegas home owned by Rand from 1959 to 1963, and traveled with him widely during those years. "Could he have become a priest after I knew

(Records show that Father Nikliborc was graduated from St. Mary's

of the Lake Seminary, Mundelein, III., in 1951.)

Mrs. Brletic's relationship with him ended before the statutory period, covered in the income tax charge, she says. "There's nothing I can get into trouble for." The home's ownership was transferred to the names of Joseph and Nancy Brietic Jan. 13, 1963.

Mrs. Brletic is 35, has long, darkbrown hair and hazel eyes. She speaks in a voice calm with selfassurance. Her replies to questions

"I'm married, now, and that's all behind me, all long, long ago. There was really nothing between usexcept that he liked me. And I found him a very pleasant person to be around. He was a very nice person. to talk to. He could talk about so many things."

It was, she said, a platonic relationship. The Rand she knew was thoughtful and kind, she recalls. He took her on trips, he let her use his car. It was registered in both their names, she said, "in case there was an accident."

Mrs. Brletic said that although she knew Robert Rand before her subsequent marriage, he was later a friend of both hers and her husband, Joseph.

She pointed to four bikes at the front door of the home—"I've got four boys, 6 to 18, two by a previous marriage," she said. "I've got a new life now. I don't keep any mementos

of the past."

But she couldn't resist asking about Robert Rand's other life.

"What's that other name-Nikliborc? What sort of name is that? He told me he was Scandinavian, I think. He was vague about many things. I never was sure exactly what he did. I thought he might be an accountant."

"Can he go to jail?" She looked at a picture of Father Nikliborc. "That's him, all right," she said. "But I never saw him in these clothes. How old is he?"

Thirty-seven, she was told. She looked thoughtful a moment. In 1959, when Rand first came to Las Vegas, and she was working at the Flamingo Hotel as a cocktail waitress, she would've been 26, he

28.
"That's right," she said. "He'd be 37. I guess that's the only true thing he ever told me."

People who knew Robert Rand were never sure what Robert Rand Enterprises—as it said on the backs of the bowling outfits he bought members of the 1960 team—consisted of. Some people thought he was a Rand of Remington Rand; others a Rand of Sperry-Rand. All thought he was wealthy. "He was a soft-spoken, quiet man,"

said Ruthe Deskin, an alternate on

the 1960 women's bowling team.
"It figures, now," said Maxine
Ruggeroli, one of the bowlers. "He was too good to be true. He never swore, or drank too much, or told an off-color story. He was very kind and generous."

Pleasa Turn to Page 24, Col. 1

Kole in Iriai

Defeated in his attempt to At a news conference immedifense Counsel Russell Parsons on the notebooks, said: has indicated he intends to use "I don't know what effect mental state at the time of the the opinions of the psychiatrist assassination of Sen. Robert F. in the case." Kennedy.

Herbert V. Walker turned down the psychiatrists' opinion of Sira defense plea that notebooks han's mental state at the time allegedly kept by Sirhan at his he is alleged to have shot Sen. home, 696 E. Howard St., Pasa- Kennedy. dena, and seized by police without a search warrant, be suppressed as evidence in the case. (Continued on Page A-3, Col. 3)

have Sirhan B. Sirhan's diaries ately following Judge Walker's suppressed as evidence, Deverdict, Parsons, commenting

the diaries to illustrate Sirhan's these writings might have on

He said that the diaries might Yesterday, Superior Judge have great effect in determining

Parsons disclosed that two of

Priest Faces Jail On Tax Charges

A Roman Catholic priest, who to file on a gross income of authorities say led a double life more than \$600. as a wealthy electronics execu- "Why should he be required t tive, will be sentenced Nov. 19 to admit more?" the judge after pleading guilty to two asked. counts of failing to file 1963 and Byrne said such a plea would 1965 personal income tax re-set a precedent and that defense turns.

ors and the Rev. Robert Daniel insufficient. Nikliborc, president and financial director of Boys Town of Galen said he was concerned in maximum penalty of a year in amounts of income because his t prison and \$10,000 fine.

come of \$7000 in 1964 was dis-government suit. missed Monday.

guilty to two counts Monday, Vegas, Nev., and Palm Springs p but he changed the plea to as Robert Drew Rand, a weal-in innocent when the government thy electronics executive. insisted the alleged income of Byrne had said earlier that s \$120,000 for the contested years Rand maintained a \$75,000 home d be specified.

restated his desire to plead guil-priest only as Rand, president ty without specifying the of Robert Rand Enterprises. amounts and U.S. Dist. Judge The clergyman has denied the a

Matt Byrne if it wasn't true that Rand or Father Robert Niklidefendant plead guilty to failure lier to pronounce."

lawyers in the future could Both counts are misdemean-claim the tax complaints were

Defense attorney Albert C. c client might be liable for that A third count involving in-amount in a subsequent civily

Niklibore has refused to dis-ti Fr. Nikliborc, 37, first pleaded cuss reports he is known in Las

in Palm Springs and that many S In court again yesterday, he of his acquaintances knew the a

William P. Gray accepted the existence of a double life, say-th ing "I am commonly known as h: The judge asked U.S. Atty. Father Robert, Father Robert 80 all the statute requires is that a borc, whichever people find eas- fc

1964.

Father Nikliborc pleaded guilty to last Oct. 21, and after two stays of execution of sentence, entered Terminal Island Prison last April 14. He was represented by attorney Albert

Galen,

Boys' Town Priest Gets Probation in

The Rev. Robert Daniel Nikliborg boys' town priest who pleaded guilty to failing to file tax returns on more than \$111,000 of income for 1963 and 1965, was freed on one year's probation Monday.

Father Nikliborc, 37, appeared before U.S. District Judge William B. Gray, following 97 days under psychiatric study at the Terminal Island Prison for Men.

In sentencing the priest to 12 months probation plus the time already served, the court disregarded a recommendation by Asst. U.S. Atty. Dennis Kinnaird, who urged further imprisonment.

Kinnaird said Father Nikliborc had tried to "minimize the crime, which he called "an aggravated offense involving substantial sums of money," and that he had "not been candid during the study at Terminal Island.

Anxious to Work Again

Asked if he had anything to say in his own behalf, Father Nikliborc told Judge Gray:

"I admit I'm wrong. I can't give a rational answer to an irrational act. the Desert at Banning, faces a about pleading to specific b to my work in the church. I put I am extremely anxious to get back myself at the mercy and compassion of the court."

Judge Gray then ruled that while the offense was "very serious," he felt, after reading the diagnostic report, that further incarceration would be unnecessary.

He also dismissed a third count in the indictment charging that Father Nikliborc had failed to file a tax return on \$7,833.07 of income for

The government alleged that the sums were earned in years when Father Nikliborc was head of Boys Town of the Desert at Banning, and that simultaneously the priest resided in a luxurious home in Palm Springs as Robert Drew Rand.

two counts of failure to file returns

Priest_charged with leading double life and tax evasion

BANNING, Calif. (NC) - The U.S. attorney's office has charged a Roman Catholic priest with failing to file income tax returns on nearly \$120,000 and of leading a double life with a \$75,000 home in Palm Springs.

The priest, Father Robert D. Nikliborc, is president and financial director of the Basil Brewer Boys Town of the Desert, an orphanage for boys in Banning. He has admitted that he is also known as Robert Rand, owner of the \$75,000 Palm Springs home. But he asserted that his ownership and occupation of the house was done "with the knowledge and consent of my superiors in the San Diego diocese."

He explained that he is known as Father Robert Nikliborc Rand and that people use whichever surname they "find easier to pronounce."

He also stated, through his attorney, Thomas Biard, that "any statement that my gross earnings were \$119,960.44 without foundation. I am informed and

lieve I was not required to file a return in those years." Father Nikliborc, 37, has done extensive fund-raising for the orphanage in the past few years.

Father Nikliborc is charged with willingly failing to file income tax returns for 1963-65, a misdemeanor.

The state attorney general's office said it is reopening a year-old investigation of fund-raising on behalf of Boys Town of the Desert Deputy Attorney General

Charles A. O'Brien gave no details of the previous investigation but said:

We were informed that problems we saw in the operation would be rectified. In view of the recent disclosures, it is apparent we should reopen our file on Boys Town of the Desert.'

Neighbors of Father Nikliborc in Palm Springs said they believed him to be Mr. Robert Rand, a wealthy, semi-retired electronics executive. Some also said they believed him to be married, but no neighbors seem to have recalled meeting him.

The estate dealer who sold Rand the house has reportedly stated that Rand introduced him to a woman he called his wife at that time.

Father Nikliborc said that the woman whom neighbors have considered his wife was his housekeeper and that a statement on the house deed calling him Robert Rand is a misprint. He said that other priests from the orphanage used the four bedroom house which, he said, contains a private chapel. He said that house has also been occupied by members of his family.

His family includes a sister who is 🕾 nun and two brothers who became priesis, as well as several other brothers and sisters. He was graduated from St. Mary's of the Lake seminary in Mundelein, Ill., and was ordained a priest by Bishop Charles F. Buddy of San Diego.

The San Diego diocese has made no comment on the matter.

Priest Gets Probation In Income Tax Case

LOS ANGELES (AP) - The Rev. Robert Daniel Nikliborc, a Catholic priest who was charged with income tax evasion after federal agents accused him of leading a double life, was sentenced to a year's

probation yesterday.
U.S. District Judge William
P. Gray said "anyone who cheats on his income tax is performing a serious crime." But, the judge said Father Nikliborc's work as administrator of a boy's orphanage in Banning deserved judicial no-

tice.
"How long must a man now!"
doing worthwhile work be taken out of circulation?" Gray asked in pronouncing sen-

Federal agents said they investigated the 31-year-old orphanage director when he appeared to be living a double life as a free-spending executive in Palm Springs. Banning is about 26 miles away from the resort community.

They said Father Nikliborc hid his identity as a priest from Palm Springs neighbors and posed as Robert Rand, a wealthy electronics executive.

In subsequent investigations, Father Nikliborc was found to have not filed income tax returns for the years 1963 and 1965, federal agents said.

Father Nikliborc agreed to plead guilty to the charges providing no mention was: made of the specific amount of money owed to the governant. Agen: -cr estimated. the delinquent tax bill to be \$120,000.

On Nov. 11, 1968, he was ordered to undergo a 90-day psychiatric examination before, sentence was imposed. The examination was delayed several months while Father Nikliborc supervised the construction of an additional wing at the orphanage - Boys Town of the Desert.

Priest Spared Prison Term In Tax Case 22-1969 LOS ANGELES (UPI) - A The staff which conducted the

Catholic priest who pleaded tests recommended probation.

Nikliborc owned a \$75,6 a home for boys.

The Rev. Robert Daniel Nikliborc, 37, who had spent 97 days at a federal prison undergoing at a rederal prison undergoing diagnostic tests, was placed on a year's probation by U.S. Dis-'BACK TO WORK' trict Court Judge William P.

nis E. Kinnard argued that Nik-located in Beaumont, Calif. liborc should serve out the two-year prison term to which Gray originally sentenced him. How-eyer the judge said the priest president of Boys Town of the had been performing "extreme-Desert since 1961. It is a school of the Desert in Banning.

JUDGE'S QUESTION

out of circulation?" Gray asked. Beaumont.

130 1

turns on \$112,000 income was home in Palm Springs where spared a prison term yesterday neighbors knew him as Robert so he could resume his work at a home for boys.

Rand Enterprises. They had no idea he was a clergyman.

The priest admitted that he failed to file returns in the years

Father Nikliborc said he was 'extremely anxious to get back Assistant U.S. Attorney Den- to work" at the boys' home, now

ly valuable work" at Boys Town for youngsters up to 17 years old and is operated by the Brothers of the Charity of the Immaculate Heart. In 1967, Father Nik-"How long must a man now liborc announced construction of doing worthwhile work be taken the new \$4 million facility at

rphanage Priest Says Tax Charge Is Untrue

A Roman Catholic priest accused of failing to file federal tax returns, on \$120,000 in personal income yesterday denied that he made that amount of

full public knowledge of his use of two was filled against him, that there was ment since the misdemeanor charge He also said, in his first public state-

Rey. Fr. Robert Nikliborc, director of a Banning orphanage, and as Robert Rand, wealthy Palm Spring electronics executive.

mitted having the two names, adding that it was no secret. He also called a report that he made \$120,000 a "fabrication" and "without foundation." In his statement, Fr. Nikliborc ad-

Yesterday a real estate broker who sold a \$75,000 house in Palm Springs to the priest said Rand was accompanied at

"He introduced me to his wife," said Frank Sillano, "At least he said it was his wife." Sillano described the woman as between 35 and 40, with a Latin

nounced plans for a \$4 million expansion of the orphanage at a 122 - acresiste in Beaumont. The project was find an arrow of America and guaranteed by Colthe San Diego Diocese of the Roman Catholic Church. The priest has been president of the orphanage since 1961 and last year an-

The statement delivered to The Sun-Telegram was signed "Rev. Robert D. Nikliborc-Rand." U.S. attorneys said the priest led a double life — as the different names.

the time of the sale by a woman.

accent.

Father Nikliborc is president and financial director of Boys Town of the Desert in Banning. Palm Springs rec-Vespero was sold to a Robert D. Rand ords indicate the house at 1194 Vista

thy and that he used the Palm Springs home for a retreat.

operated by the Brothers of Charity of the Immaculate Heart of Mary, a spe-cially created order of the San Diego

31 before U. S. District Judge Francis C. Whelan.

(Continued From A-1)

Father Nikliborc was not available for comment either at the Banning orphanage or at his Palm Springs home. Brother Andre Barton, director at the

Priest Charged With Tax Evasion

Byrne said charges against the priest

arose from an investigation conducted by special agents of the Intelligence Division of the Internal Revenue Service. Il

convicted of tax evasion, the priest could ace a maximum sentence of three years

boys home, said Father Nikliborc was at the home early Wednesday but had left. He said also Father Nikliborc knew

orphanage since 1961 and last year announced plans for a \$4 million expansion on 122 acres near Beaumont. The land was acquired by the San Diego Roman Catholic Diocese after the Banning Planning Commission vetoed a proposed expansion of the present facility.

The Bank of America loaned \$2.5 mil-

about the charges.

The priest had been president of

Acquaintances in the Banning area called Nikliborc "a pleasant man" who

and a fine of \$30,000

drove to an ice cream store in a large, black limousine to buy ice cream for the

ooys in the home

Byrne emphasized no charge has been filed against the orphanage, which has a

capacity of 65 teen-aged boys.

er Boys Town of the Desert in honor of Basil Brewer, New Bedford, Mass., pub-lisher and radio-television station owner,

lion for the building project, which was guaranteed by the San Diego Diocese.

Boys Town of the Desert, which cares for 65 orphaned boys up to age 17, is

Turkish NATO Aide

Arrested for Spying

It was officially named the Basil Brew-

who is now retired. "I don't believe that man would take a nickel of any man's money," Brewer said by telephone. He said he once gave \$26,000 of his own funds to the school.

The priest, in his statement, said his Palm Springs home was used "by me as a priest" and that the diocese had

"This home has been used by the other priests at Boys Town of the Desert; other priests in the diocese; by the Brothers of Charity. . .and other members of my family," the statement complete knowledge of its use. "This home has been used by

The statement also said "I believe that I was not required to file a return in those years." Federal officials said returns were not filed during a three-year period from 1963 to 1965. U.S. Atty. Matt Byrne, who is hand-

ling the case for the government, de-clined to disclose his findings as to the He said this evidence would be introduced against the priest after he is arsource of Father Nikliborc's income. raigned Oct. 31. the San Bernardino Sun) E ... B-10 D-1, 2, 3

(Continued on A-2, Column 5)

Byrne declined to disclose the source of Father Wikilborc's income, which he said would be introduced as evidence against him after he is arraigned Ock

neiping orpnans.

She said he told her his family had a home in Palm Springs and he used it as a weekend retreat. In addition, the source, who asked not to be identified, source, who asked not to be identified, listed in the Palm Springs telephone book as Robert Rand and that any member of the club or anyone interests of the club or anyone interests of in the boys could call him there for information.

A member of the Palm Springs Path-finders, a charitable organization which helps youths, said she knew Father Nik-liborc in 1957 when the Pathfinders were helping orphans.

"I've never seen a single-human being go into that house," said Mrs. Martin Vajener, a neighbor for the past nine years. None of the other neighbors recalled ever seeing Rand. But city records showed that Rand moved into the house in 1963.

Residents of the other seven houses on the block - long street said they believed the palm - shaded gray stucco house at 1194 Vista Vespero, where Byrne said Mikiborc lived, had been vacant for at least nine years.

, who authori-With Tax Evasion

ig Orphanage

 $p \circ g \cdot n$

NIKLIBORC-BBK000141

A noighbor recalled Milbibone caving

ial ... C-7, 8
azer ... C-14
lio C-12, 13
... C-10, 11
.eccords D-4
I.eccords D-4
I.ec

erday to his who thought sutive named

her Niklibore

orc, president 3 oys Town of d not live in in a \$75,000 in a \$75,000 in a \$75,000

- year period to earnings of

filed suit in eles charging 37, with wil-

ng in a posh r an assumed deral court of Imost \$120,000

Se

January 17, 1956

The Reverend Robert D. Nikliboro Villa Regina Mundi Jemez Springs, New Mexico

Reverend and dear Father Nikliborc:

It is gratifying to learn from your letter of January 14, 1956, that you have entered into a special retreat at Villa Regina Mundi. You recognize the opportunity and the special graces that you will accept or reject in this, the most crucial time of your entire career.

Before the retreat concludes you must take a definite stand. You are either for Him or against Him. My earnest prayer is that you will made every moment count for the definite rehabilitation indicated.

You may, of course, present your case to the Very Reverend William A. Bergin at the Seminary, or to any other priest, but as far as the undersigned Bishop is concerned, no defense on your part is called for.

You state in the third paragraph of your letter of January 14, 1956: "There are facts which * * * but which will disprove many things which Father Rice has told you. etc." Your assumption is in error. Monsignor Rice made no report whatsoever regarding you or anyone else involved in your case. The fact is that your defects on both occasions were reported by lay people, who gave absolute proof which you could not gloss over or deny. Your letter also gives the names of two Pastors who could testify regarding your parochial work. As you know very well, that phase never entered into the question. In all honesty try to get this straight, that even after having been warned and pleaded with, whatever resolves you made crackled and went up in smoke, in a word, did not make a sufficient impression on you to realize the gravity of the offenses. That is precisely why you are expected to make the most of these supremely important days at Jemez Springs. You must learn all over again the meaning of the priesthood of Jesus Christ, its requirements and the virtues you are expected to practice. Number two, you must try to realize by meditation how serious was your offense, which involved another party and had very grave potentialities.

You were briefed thoroughly on all these points, not once, but many times. Much of your future depends on your power and sincerity of purpose to grasp this now.

If Father Fitzgerald and Father Rossi are thoroughly convinced that you are sincere and if they approve of your celebrating Holy Mass, you have my permission to do so.

Please do not waste any more time in trying to dig up defenses for the past. You are there to build up for the future. It can be done by the grace of God and cooperation on your part. Be assured of a daily remembrance at the Altar invoking the Holy Spirit to enlighten and guide you.

With kindest regards and every best wish, I remain,

Your devoted servant in Christ,

The Most Reverend Charles F. Buddy, Bishop of San Diego.